



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

July 27, 2014



CHI RHO

The Chi-Rho is the oldest known monogram of Jesus Christ. It is sometimes known as a "Christogram". The *chi* and the *rho* are the first two letters of the word Christ (*Christos*) in the Greek language. The *chi* (X) = ch and the *rho* (P) = r. The Greek word *christos* translates the Hebrew word for "Messiah," which means "anointed one." Jesus was born to be the promised anointed Priest and King.

Lord's Day Service – July 27, 2014

Entrance – God Calls Us to Worship

Welcome & Announcements

Silent Preparation

* *Call to Worship*

Psalm 76

* *Hymn of Praise*

Psalter, #76A

God the Lord Is Known in Judah

* *Salutation & Responsive Scripture*

Minister: In the name of the Father, and of the Son, and of the Holy Spirit!

People: Amen!

Mt 28:19

Minister: The Lord be with you!

People: And also with you!

Ru 2:4

Minister: Our help is in the Name of the Lord!

People: Who made heaven and earth!

Ps 124:8

Purification – We Confess Our Sins to God

Minister: To you we lift up our eyes, O Lord,

People: To you who are enthroned in the heavens!

Minister: Behold, as the eyes of servants look to the hand of their master,

People: As the eyes of a maidservant to the hand of her mistress,

Minister: So our eyes look to the LORD our God,

People: As the eyes of a maidservant to the hand of her mistress,

Minister: So our eyes look to the LORD our God,

People: Until he has mercy on us.

Minister: Have mercy upon us, O LORD,

People: Have mercy upon us.

Ps 123:1-3

Minister: Come let us worship and bow down.

People: And kneel before the Lord our Maker.

Ps 95:6

Minister: Let us pray. *(kneeling)*

Most merciful God, I confess to you that I am sinful and unclean, and that I have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am not able to understand, but which are all known to you. For this reason, I flee for refuge to your infinite mercy, seeking and imploring your grace, through my Lord Jesus Christ.

(Silent prayers are offered.)

* Minister: Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

* **People:** Thanks be to God! Our sins are forgiven in Jesus' name. Amen.

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts! *Psalm 86:4*

People: We lift them up to the Lord! *Lam 3:41*

Minister: Let us give thanks to the Lord our God!

People: It is proper and right to do so! *Psalm 92:1*

Minister: Truly it is good, right, and salutary that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God, who with your only-begotten Son and the Holy Spirit are one God, one Lord. We praise you Father, Son, and Holy Spirit and we worship your triune fullness of life and glory. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

* **Hymn of Preparation** Trinity Hymnal, #5
Mighty God, while Angels Bless Thee

* **Prayer**

Minister: Let us pray to the Lord.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen!

Old Testament Lesson Psalm 125

Minister: This is the Word of the Lord.

People: Thanks be to God!

New Testament Lesson Hebrews 12:1-29

Minister: This is the Word of the Lord.

People: Thanks be to God!

* **Gospel Lesson** Luke 12:1-7

Minister: This is the Gospel of our Lord Jesus.

People: Praise to you, O Christ!

Sermon “Guardian of the Right”

Tribute – We Offer Ourselves through Tithes

* **Hymn of Consecration** Trinity Hymnal, #275
Zion Stands by Hills Surrounded

* **Presentation & Dedication of Tithes & Offerings**

Prayers of the Church Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper 1 Corinthians 11:23-32

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

* **Hymn of Thanksgiving** #Psalm 48 (See insert)
Great Is the LORD Our God

Benediction – God Commissions & Blesses Us

* **The Lord's Commission of Us** Galatians 6:7-10, 14-15

* **We Receive God's Blessing, His Good Word to Us** Galatians 6:16, 18

* **We Bless the LORD, Lifting Our Hands and Voices to Him** Gloria Patri

* **Threefold Amen & Postlude**

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.

(2 Corinthians 9:6-11)

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Deacon: Steve Reich (262/646-2881)

Sermon Notes – July 27, 2014

"Guardian of the Right"

Text: Psalm 125

1. The _____ that it will be well with the people of God (1-4)
 - A. What makes the faithful endure like Mt Zion? _____ (1)
 - B. What defends the faithful like a wall of mountains? _____ (2)
 - C. What shortens the reign of sin lest the faithful succumb? _____ must (3)
 - D. Though God promises to protect His people, what should the upright do? _____ (4)
2. The certainty that it will be ill with the wicked and _____ (3,5)

Announcements

Farewell Fellowship

Following this morning's worship service, we will have a special farewell fellowship with the Gerths. Please join us downstairs to say goodbye.

Sunday School

Sunday School will meet at 11:30 in the sanctuary. We will begin a study on the call to joy from the book of Ecclesiastes.

Men's Forum

Men's forum will meet tonight, 7 pm. Pastor will give an overview of the book, *Death by Living*, by N.D. Wilson, and we will contemplate how "life is meant to be spent."

Heidelberg Catechism Pt 2 Deliverance: The Holy Supper of Jesus Christ - Lord's Day 30 See insert.

Scripture Memory of the Week This week memorize Galatians 6:1-2 and review Galatians 5:16-26.

- 1, *Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.*
- 2, *Bear one another's burdens, and so fulfill the law of Christ.*

Ladies Study

Ladies study will meet tomorrow, 7pm to discuss Lesson 12 of the study book.

Save the Date

11th Annual Square Dance on Saturday, Sept 6th at the Hammer's home.

Directory Update

Information collected last week will be incorporated into a final draft for the directory update. A final draft will be sent to the congregation via e-mail. Please check your entry carefully and let Barb know of any additional changes.

Set-up Teams

NEXT WEEK:

Team 2 August 3 J Hummel*, Dietzel, B Dykema, N Greenwald, Nagle, Ruchti

FOLLOWING WEEKS:

Team 3 August 10 J Pennington*, Cox, K Hummel, Nader, N Pennington

Team 4 August 17 S Reich*, Burie, Hammer

Team 1 August 24 K Dykema*, D Dykema, D Greenwald, Jens, Kelling, Zitzke

Heidelberg Catechism Pt 2 Deliverance:
The Holy Supper of Jesus Christ - Lord's Day 30

Q 80. *How does the Lord's Supper differ from the Roman Catholic Mass?*

A. The Lord's Supper declares to us that all our sins are completely forgiven through the one sacrifice of Jesus Christ, which he himself finished on the cross once for all. It also declares to us that the Holy Spirit grafts us into Christ, who with his true body is now in heaven at the right hand of the Father where he wants us to worship him. But the Mass teaches that the living and the dead do not have their sins forgiven through the suffering of Christ unless Christ is still offered for them daily by the priests. It also teaches that Christ is bodily present under the form of bread and wine where Christ is therefore to be worshiped. Thus the Mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ and a condemnable idolatry.

Q 81. *Who should come to the Lord's table?*

A. Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.

Q 82. *Should those be admitted to the Lord's Supper who show by what they profess and how they live that they are unbelieving and ungodly?*

A. No, that would dishonor God's covenant and bring down God's wrath upon the entire congregation. Therefore, according to the instruction of Christ and his apostles, the Christian church is duty-bound to exclude such people, by the official use of the keys of the kingdom, until they reform their lives.

Psalm 48

(tune: Diademata, "Crown Him with many Crowns")

Great is the LORD our God, and greatly to be praised.
Upon a hill God's city stands in glorious beauty raised--
his holy mountain high, the city of our King,
the joy of all the earth below. In praise of God we sing.

God makes his city strong by living in her halls.
When kings join forces and advance, they marvel at her walls.
God scatters those around whose pride makes them so sure.
As we have heard, so have we seen: God's city is secure.

Within your temple, LORD, in your most holy place,
We on your lovingkindness dwell, the wonders of your grace.
Your people sing your praise where'er your name is known;
by every deed your hand has done your righteousness is shown.

Let Zion now rejoice and all her people sing;
let them with thankfulness proclaim the judgments of their King.
Mount Zion's walls behold, about her ramparts go,
and number all the lofty towers that guard her from the foe.

Observe her palaces, mark her defenses well,
that to the children following you her glories you may tell.
For God as our own God forever will abide,
and till life's journey close in death will be our faithful guide.