



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

August 3, 2014



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus no est Pater* = The Holy Spirit is not the Father.

Lord's Day Service – August 3, 2014

Entrance – God Calls Us to Worship

Welcome & Announcements

Silent Preparation

* *Call to Worship*

Psalm 126:1-3

* *Hymn of Praise*

Trinity Hymnal, #11

O That I Had a Thousand Voices

* *Salutation & Responsive Scripture*

Minister: In the name of the Father, and of the Son, and of the Holy Spirit!

People: **Amen!**

Mt 28:19

Minister: The Lord be with you!

People: **And also with you!**

Ru 2:4

Minister: Our help is in the Name of the Lord!

People: **Who made heaven and earth!**

Ps 124:8

Purification – We Confess Our Sins to God

Minister: To you we lift up our eyes, O Lord,

People: **To you who are enthroned in the heavens!**

Minister: Behold, as the eyes of servants look to the hand of their master,

People: **As the eyes of a maidservant to the hand of her mistress,**

Minister: So our eyes look to the LORD our God,

People: **Until he has mercy on us.**

Minister: Have mercy upon us, O LORD,

People: **Have mercy upon us.**

Ps 123:1-3

Minister: Come let us worship and bow down.

People: **And kneel before the Lord our Maker.**

Ps 95:6

Minister: Let us pray. *(kneeling)*

Heavenly Father, you are good, and holy and righteous and just. We are sinful because of Adam and because of what we have done. We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Have mercy on us. Order our lives by your holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, that we may shine before the world to your glory. Thank you for Jesus, who gave to us His righteousness and took from us our sins. Thank you for the saints, for baptism, for the bread and cup, and for all good things. In Jesus' name, Amen.

(Silent prayers are offered.)

* Minister: Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

* People: Thanks be to God! Our sins are forgiven in Jesus' name. Amen.

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts! *Psalm 86:4*

People: We lift them up to the Lord! *Lam 3:41*

Minister: Let us give thanks to the Lord our God!

People: It is proper and right to do so! *Psalm 92:1*

Minister: Truly it is good, right, and salutary that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God, who with your only-begotten Son and the Holy Spirit are one God, one Lord. We praise you Father, Son, and Holy Spirit and we worship your triune fullness of life and glory. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

* *Hymn of Preparation* Trinity Hymnal, #133
O for a Thousand Tongues to Sing

* Prayer

Minister: Let us pray to the Lord.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen!

Old Testament Lesson Psalm 126

Minister: This is the Word of the Lord.

People: Thanks be to God!

New Testament Lesson Acts 12:1-24

Minister: This is the Word of the Lord.

People: Thanks be to God!

* *Gospel Lesson* Matthew 5:1-12

Minister: This is the Gospel of our Lord Jesus.

People: Praise to you, O Christ!

Sermon “It Was Like a Dream!”

Tribute – We Offer Ourselves through Tithes

* *Hymn of Consecration* Psalter, #126B
When Zion's Exile Bands

* *Presentation & Dedication of Tithes & Offerings*

Prayers of the Church Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper Rev. Dale Dykema

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

* *Hymn of Thanksgiving* Trinity Hymnal, #290
When in His Might the Lord

Benediction – God Commissions & Blesses Us

* *The Lord's Commission of Us* Galatians 6:7-10

* *We Receive God's Blessing, His Good Word to Us* 2 Corinthians 13:14

* *We Bless the LORD, Lifting Our Hands and Voices to Him* Gloria Patri

* *Threefold Amen & Postlude*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.
(2 Corinthians 9:6-11)

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Teaching Elder: Jeff Pennington (262/968-6769)

Ruling Elder: Kelly Dykema (414/708-8607)

Deacon: Jim Hummel (262/250-1606)

Deacon: Steve Reich (262/646-2881)

Sermon Notes – August 3, 2014

"It Was Like a Dream!"

Text: Psalm 126

1. Joy _____; the memory (1-3)
 - A. Testimony of the delivered: _____ (1,2a,3)

 - B. Testimony of the heathen: _____ (2b)

2. Joy _____; the prayer (4-6)
 - A. "God, you can do it _____, with *streams* of all suddenness" (4)

 - B. "God, you can do it _____, with slow *tearful sowing*" (5-6; Mt 5:4)

Announcements

Sunday School

Sunday School will meet at 11:30 in the sanctuary. We will continue our study on the call to joy from Ecclesiastes 1:4-11.

Fellowship Picnic

Next Sunday, we will have our Fellowship picnic on the back lawn of the church. Bring a salad, side dish, or dessert to share and your own meat to grill. Grills will be provided. Bring your lawn chairs. Tables will set out back in the shade as well. If the weather is not suitable, we will eat inside. Team 2 will be responsible for setting up tables and setting out food & tableware.

Next Week

Next week during Sunday School, Mr. Ron Davis from the Gideons International will be with us to present evangelism opportunities through the Gideons ministry.

Heidelberg Catechism Pt 2 Deliverance: The Holy Supper of Jesus Christ - Lord's Day 31 (See insert)

Scripture Memory This week review Galatians 5:16 – 6:2.

Directory Update

Information collected last week has been incorporated into the directory. Check your e-mail for an electronic version to review. Deadline for changes is Saturday, August 10th.

Ladies Study

Ladies study will meet August 11th, 7pm to discuss Lesson 13 of the study book.

Save the Date

11th Annual Square Dance on Saturday, Sept 6th at the Hammer's home.

Set-up Teams

NEXT WEEK:

Team 3 August 10 J Pennington*, Cox, K Hummel, Nader, N Pennington

FOLLOWING WEEKS:

Team 4 August 17 S Reich*, Burie, Hammer

Team 1 August 24 K Dykema*, D Dykema, D Greenwald, Jens, Kelling, Zitzke

Team 2 August 31 J Hummel*, Dietzel, B Dykema, N Greenwald, Nagle, Ruchti

Heidelberg Catechism Pt 2 Deliverance:
The Holy Supper of Jesus Christ - Lord's Day 31

Q 83. *What are the keys of the kingdom?*

A. The preaching of the holy gospel and Christian discipline toward repentance. Both preaching and discipline open the kingdom of heaven to believers and close it to unbelievers.

Q 84. *How does preaching the gospel open and close the kingdom of heaven?*

A. According to the command of Christ: The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of what Christ has done, truly forgives all their sins. The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the anger of God and eternal condemnation rest on them. God's judgment, both in this life and in the life to come, is based on this gospel testimony.

Q 85. *How is the kingdom of heaven closed and opened by Christian discipline?*

A. According to the command of Christ: Those who, though called Christians, profess unchristian teachings or live unchristian lives, and after repeated and loving counsel refuse to abandon their errors and wickedness, and after being reported to the church, that is, to its officers, fail to respond also to their admonition--such persons the officers exclude from the Christian fellowship by withholding the sacraments from them, and God himself excludes them from the kingdom of Christ. Such persons, when promising and demonstrating genuine reform, are received again as members of Christ and of his church.