



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

August 31, 2014



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus non est Pater* = The Holy Spirit is not the Father.

Lord's Day Service – August 31, 2014

Welcome & Announcements

Entrance – God Calls Us to Worship

Silent Preparation

* *Call to Worship*

Psalm 95:1-5

* *Hymn of Praise*

Trinity Hymnal, #488
Lead on, O King Eternal

* *Salutation & Responsive Scripture*

Minister: In the name of the Father, and of the Son, and of the Holy Spirit!

People: **Amen!** *Mt 28:19*

Minister: The Lord be with you!

People: **And also with you!** *Ru 2:4*

Minister: Our help is in the Name of the Lord!

People: **Who made heaven and earth!** *Ps 124:8*

Minister: Come let us worship and bow down.

People: **And kneel before the Lord our Maker.** *Ps 95:6*

Purification – We Confess Our Sins to God

O King and Father, your Son died and was raised up in power. Now enable us to die to our sin in repentance so we may rise to new life in Him. We confess to you: Lord, though you should guide us, we inform ourselves; though you should rule us, we control ourselves; though you should fulfill us, we console ourselves. We think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable. Now heal our confused minds with your word, heal our divided wills with your law, heal our troubled consciences with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.

(Silent prayers are offered.)

* Minister: Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

* People: **Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts! *Psalm 86:4*

People: **We lift them up to the Lord!** *Lam 3:41*

Minister: Let us give thanks to the Lord our God!

People: **It is proper and right to do so!** *Psalm 92:1*

Minister: Truly it is good, right, and salutary that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God, who with your only-begotten Son and the Holy Spirit are one God, one Lord. We praise you Father, Son, and Holy Spirit and we worship your triune fullness of life and glory. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

* *Hymn of Preparation* Psalter, #124B
Now Israel May Say and That in Truth

* *Prayer*

Minister: Let us pray to the Lord.

Lord of all power and might, the author and giver of all good things; Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen!

Old Testament Lesson Psalm 129

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

New Testament Lesson 2 Thessalonians 1:1-12

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

* *Gospel Lesson* Luke 21:12-28

Minister: This is the Gospel of our Lord Jesus.

People: **Praise to you, O Christ!**

Sermon “Zion Persecuted but Persevering: Righteous Yahweh”

Tribute – We Offer Ourselves through Tithes

* *Hymn of Consecration* Psalter, #129
Time and Again They Greatly Did Oppress Me

* *Presentation & Dedication of Tithes & Offerings*

Prayers of the Church Requests & Lord’s Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord’s Supper 1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

* *Hymn of Thanksgiving* Psalter, #37A
Have No Disturbing Thoughts

Benediction – God Commissions & Blesses Us

* *The Lord’s Commission of Us* Mark 16:15-16

* *We Receive God’s Blessing, His Good Word to Us* 2 Thessalonians 3:16

* *We Bless the LORD, Lifting Our Hands and Voices to Him* Gloria Patri

* *Threefold Amen & Postlude*

LORD’S SUPPER

We observe Communion, or the Lord’s Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord’s Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.

(2 Corinthians 9:6-11)

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