

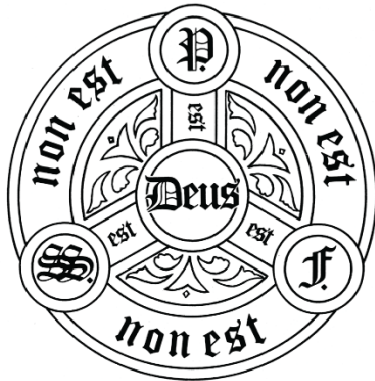


Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

September 7, 2014



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus no est Pater* = The Holy Spirit is not the Father.

Lord's Day Service – September 7, 2014

Welcome & Announcements

Entrance – God Calls Us to Worship

Silent Preparation

* *Call to Worship*

Psalm 93

* *Hymn of Praise*

Trinity Hymnal, #400
Come Thou Fount of Every Blessing

* *Salutation & Responsive Scripture*

Minister:	In the name of the Father, and of the Son, and of the Holy Spirit!	
People:	Amen!	<i>Mt 28:19</i>
Minister:	The Lord be with you!	
People:	And also with you!	<i>Ru 2:4</i>
Minister:	Our help is in the Name of the Lord!	
People:	Who made heaven and earth!	<i>Ps 124:8</i>
Minister:	Come let us worship and bow down.	
People:	And kneel before the Lord our Maker.	<i>Ps 95:6</i>

Purification – We Confess Our Sins to God – Psalm 130

Out of the depths I have cried to you, O Yahweh. Lord, hear my voice! Let your ears be attentive to the voice of my supplications. If you, Yahweh, should mark iniquities, O Lord, who could stand? But there is forgiveness with you, that you may be feared. I wait for you, Yahweh, my soul waits, and in your word I do hope. My soul waits for the Lord more than those who watch for the morning – Yes, more than those who watch for the morning. O Israel, hope in Yahweh; for with Yahweh there is mercy, and with him is abundant redemption. He shall redeem Israel from all his iniquities. Amen!

(Silent prayers are offered.)

* Minister: Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

* **People: Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

Ascension – God Consecrates Us by His Word

Minister:	Lift up your hearts!	<i>Psalm 86:4</i>
People:	We lift them up to the Lord!	<i>Lam 3:41</i>

Minister: Let us give thanks to the Lord our God!

People: **It is proper and right to do so!** *Psalm 92:1*

Minister: Truly it is good, right, and salutary that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God, who with your only-begotten Son and the Holy Spirit are one God, one Lord. We praise you Father, Son, and Holy Spirit and we worship your triune fullness of life and glory. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

* *Hymn of Preparation* *Psalter, #39B*
And Now, O Lord

* *Prayer*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen!

Old Testament Lesson *Psalm 130*

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

New Testament Lesson *Romans 4:1-8*

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

* **Gospel Lesson** *Luke 7:36-50*

Minister: This is the Gospel of our Lord Jesus.

People: **Praise to you, O Christ!**

Sermon *"De Profundis: Out of the Depths"*

Tribute – We Offer Ourselves through Tithes

* *Hymn of Consecration* *Trinity Hymnal, #463*
From out the Depths I Cry

* **Presentation & Dedication of Tithes & Offerings**

Prayers of the Church *Requests & Lord's Prayer*

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper *Mark 14:16-26*

We Confess Our Faith in the Triune, Incarnate God *Creed* (inside hymnal cover)

* *Hymn of Thanksgiving* *Trinity Hymnal, #412*
Out of the Deep I Call to Thee

Benediction – God Commissions & Blesses Us

* *The Lord's Commission of Us* *Matthew 10:7, 8b*

* *We Receive God's Blessing, His Good Word to Us* *Numbers 6:24-26*

* *We Bless the LORD, Lifting Our Hands and Voices to Him* *Gloria Patri*

* *Threefold Amen & Postlude*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.

(2 Corinthians 9:6-11)

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Teaching Elder: Jeff Pennington (262/968-6769)

Ruling Elder: Kelly Dykema (414/708-8607)

Deacon: Jim Hummel (262/250-1606)

Deacon: Steve Reich (262/646-2881)

Sermon Notes – September 7, 2014

"De Profundis: Out of the Depths" Text: Psalm 130

1. An intense desire for the LORD (1-2)
 - A. The *depths* are a figure for _____.

 - B. _____ is no answer to these *depths*.

2. A humble confession of repentance and faith toward the LORD (3-4)
 - A. Man's problem is _____.

 - B. The _____ of forgiveness is not in doubt.

3. A *waiting watchfulness* upon the LORD is declared and resolved upon (5-6)
 - A. To *hope* in God's *Word* is to cling to His _____.

 - B. The *watchmen* may refer to the _____ in their Temple duty at night

4. A joyful expectation from the LORD for himself and *Israel* (7-8)
 - A. What is Christian liberty? (WCF 20)

 - B. God's answer is _____ and _____.

Announcements

Sunday School

Sunday School will meet at 11:30am in the sanctuary. Our text is Eccl 3:11f. The lesson is believe in the sovereign God and enjoy the gifts He gives.

Heidelberg Catechism Pt 3 Gratitude, The Ten Commandments – Lord's Day 36

Q 99. *What is the aim of the third commandment?*

A. That we neither blaspheme nor misuse the name of God by cursing, perjury, or unnecessary oaths, nor share in such horrible sins by being silent bystanders. In summary, we should use the holy name of God only with reverence and awe, so that we may properly confess God, pray to God, and glorify God in all our words and works.

Q 100. *Is blasphemy of God's name by swearing and cursing really such serious sin that God is angry also with those who do not do all they can to help prevent and forbid it?*

A. Yes, indeed. No sin is greater or provokes God's wrath more than blaspheming his name. That is why God commanded it to be punished with death.²

Q 101. *But may we swear an oath in God's name if we do it reverently?*

A. Yes, when the government demands it, or when necessity requires it, in order to maintain and promote truth and trustworthiness for God's glory and our neighbor's good. Such oaths are grounded in God's Word and were rightly used by the people of God in the Old and New Testaments.

Q 102. *May we also swear by saints or other creatures?*

A. No. A legitimate oath means calling upon God as the only one who knows my heart to witness to my truthfulness and to punish me if I swear falsely. No creature is worthy of such honor.

Ladies Study

Ladies study will meet Monday, Sept 8th, 7pm at the church to discuss Lesson 14. Information for the WIC Fall Women's retreat is on the back table and the bulletin board downstairs.

Fellowship Meal

Next week we will have our Fellowship meal following our morning services. Each family should bring a main dish to share. In addition, Teams 2 & 3 should bring a side dish of salad and bread; Teams 1 & 4 should bring dessert. Team 3 is on dinner set-up, kitchen management & basement clean-up.

Orphan Justice

Cornerstone Church in Delafield is hosting a seminar from Bethany Christian Services on "How to Care for Orphans Beyond Adopting." You are welcome to a free luncheon and seminar on Sunday, Sept 21 from noon to 3:30 pm. RSVP at 262-646-6445.

Set-up Teams

NEXT WEEK:

Team 4 September 14 S Reich*, Burie, Hammer, Leskinen

FOLLOWING WEEKS:

Team 1 September 21 K Dykema*, D Dykema, D Greenwald, Jens, Kelling, Zitzke

Team 2 September 28 J Hummel*, Dietzel, B Dykema, N Greenwald, Nagle, Ruchti

Team 3 October 5 J Pennington*, Cox, K Hummel, Nader, N Pennington, Piquette