



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

November 2, 2014



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus non est Pater* = The Holy Spirit is not the Father.

Lord's Day Service – November 2, 2014

Welcome & Announcements

Entrance – God Calls Us to Worship

Silent Preparation

* *Call to Worship*

Psalm 99

* *Hymn of Praise*

Psalter, #99C

The LORD Is King Indeed

* *Salutation & Responsive Scripture*

Minister: In the name of the Father, and of the Son, and of the Holy Spirit!

People: **Amen!**

Mt 28:19

Minister: The Lord be with you!

People: **And also with you!**

Ru 2:4

Minister: Our help is in the Name of the Lord!

People: **Who made heaven and earth!**

Ps 124:8

Purification – We Confess Our Sins to God

Psalm 130

Out of the depths I have cried to you, O Yahweh. Lord, hear my voice! Let your ears be attentive to the voice of my supplications. If you, Yahweh, should mark iniquities, O Lord, who could stand? But there is forgiveness with you, that you may be feared. I wait for you, Yahweh, my soul waits, and in your word I do hope. My soul waits for the Lord more than those who watch for the morning—Yes, more than those who watch for the morning. O Israel, hope in Yahweh; for with Yahweh there is mercy, and with him is abundant redemption. He shall redeem Israel from all his iniquities. Amen.

(Silent prayers are offered.)

* Minister: Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

* People: **Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Ps 86:4, Lam 3:41

Minister: Let us give thanks to the Lord our God!

People: **It is proper and right to do so!**

Psalm 92:1

Minister: Truly it is good, right, and salutary that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

* **Hymn of Preparation** Psalter, #51E
From My Sins Hide Thou Thy Face

* **Prayer**
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your glorious Name, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen!

* **Gospel Lesson** Mark 7:1-23
Minister: This is the Gospel of our Lord Jesus.
People: **Praise to you, O Christ!**

Old Testament Lesson Leviticus 11:1-4, 45; 13:1-3; 15:1-3
Minister: This is the Word of the Lord.
People: **Thanks be to God!**

New Testament Lesson Acts 11:1-18; Galatians 2:11-21
Minister: This is the Word of the Lord.
People: **Thanks be to God!**

Sermon "Holiness & the Heart" – Part 3

Tribute – We Offer Ourselves through Tithes

* **Hymn of Consecration** Psalter, #14C
The Fool in Heart Is Saying

* **Presentation & Dedication of Tithes & Offerings**

Prayers of the Church Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper Matthew 26:26-30

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

* **Hymn of Thanksgiving** Psalter, #103A
Bless the LORD

Benediction – God Commissions & Blesses Us

* **The Lord's Commission of Us** 1 John 1:6, 7

* **We Receive God's Blessing, His Good Word to Us** Jude 24, 25

* **We Bless the LORD, Lifting Our Hands and Voices to Him** Doxology

* **Threefold Amen & Postlude**

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.

(2 Corinthians 9:6-11)

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Deacon: Jim Hummel (262/250-1606)

Deacon: Steve Reich (262/646-2881)

Sermon Notes – November 2, 2014

"Holiness & the Heart" – Part 3 Text: Mark 7:14-23

1. Jesus instructs the people that the source of man's defilement is not from _____ (14-16)
 - A. Jesus seeks to free the people from the _____ of the elders' tradition so that they might hear the Gospel (14, 16)

 - B. Jesus' correction of the scribal _____ is straight from the Law of Moses (15; Le 13:1-3; 15:1-3)

2. Jesus explains the same to His disciples, that the source of what defiles a man before God comes from _____ man, from his heart (17-23)
 - A. The disciples were _____ to the elders' heretical tradition (17-19; Acts 11:1-18; Ga 2:11-21)

 - B. Food does not defile a man before God; man's heart is _____ before God (20-23; Ps 51)

Announcements

Sunday School

Sunday School will meet at 11:30 in the sanctuary after Fellowship break. We will continue to consider the meaning of joy from Ecclesiastes 8.

Fellowship Meal

Next week we will have our Fellowship meal following our morning services. Each family should bring a main dish to share. In addition, Teams 1 & 4 should bring a side dish of salad and bread; Teams 2 & 3 should bring dessert. Team 2 is on dinner set-up, kitchen management & basement clean-up.

"Wait Till It's Free"

Saturday, Nov 15, 6:30 pm we will have a free screening of the documentary film, "Wait Till It's Free." The film is an entertaining and provocative look at our current health care crisis. Director Colin Gunn will be with us and hold a Q&A session. This and other films of his will be available for purchase. Invite your friends, medical providers, elected representatives. A film trailer can be viewed at <http://www.wtiframe.com>.

LAMP Seminary Course

Doctrine of the Holy Spirit, begins Tuesday, Nov 11, at 5:30 pm, online. The goal is to learn how to answer questions of the Holy Spirit's work from biblical, historical, and systematic theological perspectives. For info on schedule, fees, course materials contact Bill Acker, at [920-915-3991](tel:920-915-3991) or billacker@jacobsowellgb.org.

Women's Study

Women's study will meet Monday, November 17th, 7pm to discuss Lessons 19-20.

Heidelberg Catechism See insert.

Set-up Teams

Team 4 November 9 S Reich*, Burie, D'Alessio, Hammer, Leskinen

NEXT WEEK:

FOLLOWING WEEKS:

Team 1 November 16 K Dykema*, D Dykema, D Greenwald, Jens, Kelling, Zitzke
Team 2 November 23 J Hummel*, Dietzel, B Dykema, N Greenwald, Nagle, Ruchti
Team 3 December 7 J Pennington*, Cox, K Hummel, Nader, N Pennington, Piquette

Heidelberg Catechism: Lord's Day 45, Pt 3 Gratitude, The Lord's Prayer

Q 116. *Why do Christians need to pray?*

A. Because prayer is the most important part of the thankfulness God requires of us. And also because God gives his grace and Holy Spirit only to those who pray continually and groan inwardly, asking God for these gifts and thanking God for them.

Q 117. *What is the kind of prayer that pleases God and that he listens to?*

A. First, we must pray from the heart to no other than the one true God, revealed to us in his Word, asking for everything God has commanded us to ask for. Second, we must fully recognize our need and misery, so that we humble ourselves in God's majestic presence. Third, we must rest on this unshakable foundation: even though we do not deserve it, God will surely listen to our prayer because of Christ our Lord. That is what God promised us in his Word.

Q 118. *What did God command us to pray for?*

A. Everything we need, spiritually and physically, as embraced in the prayer Christ our Lord himself taught us.

Q 119. *What is this prayer?*

A. Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not bring us to the time of trial, but rescue us from the evil one. For the kingdom and the power and the glory are yours forever. Amen.