



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

November 9, 2014



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus no est Pater* = The Holy Spirit is not the Father.

Lord's Day Service – November 9, 2014

Welcome & Announcements

Entrance – God Calls Us to Worship

Silent Preparation

*** Call to Worship**

Psalm 84

*** Hymn of Praise**

Trinity Hymnal, #305
O Lord of Hosts

*** Salutation & Responsive Scripture**

Minister: The Lord be with you!

People: And also with you!

Ru 2:4

Minister: Our help is in the Name of the Lord!

People: Who made heaven and earth!

Ps 124:8

Minister: The eyes of all look expectantly to You,

People: And You give them their food in due season.

Minister: You open Your hand

People: And satisfy the desire of every living thing.

Ps 145:15,16

Purification – We Confess Our Sins to God

O most merciful God, since you have given your only begotten Son to die for me, have mercy on me, and for his sake grant me remission of all my sins; and by your Holy Spirit increase in me true knowledge of you and of your will, and true obedience to your Word, that by your grace I may come to everlasting life; through Jesus Christ my Lord. Amen!

(Silent prayers are offered.)

*** Minister:** Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

*** People: Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Ps 86:4, Lam 3:41

Minister: Let us give thanks to the Lord our God!

People: It is proper and right to do so!

Psalm 92:1

Minister: Truly it is good, right, and salutary that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing...

* **Hymn of Preparation** Trinity Hymnal, #271
How Sweet and Awful Is the Place

* **Prayer**
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen!

* **Gospel Lesson** Mark 7:24-30
Minister: This is the Gospel of our Lord Jesus.
People: Praise to you, O Christ!

Old Testament Lesson 1 Kings 17:8-16
Minister: This is the Word of the Lord.
People: Thanks be to God!

New Testament Lesson Ephesians 2:14-18
Minister: This is the Word of the Lord.
People: Thanks be to God!

Sermon "Table Fellowship & the Messianic Mission"

Tribute – We Offer Ourselves through Tithes

* **Hymn of Consecration** Trinity Hymnal, #356
Not Worthy, Lord!

* **Presentation & Dedication of Tithes & Offerings**

Prayers of the Church Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper 1 Cor 10:16-22, 11:23-26

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

* **Hymn of Thanksgiving** Trinity Hymnal, #365
At the Lamb's High Feast We Sing

Benediction – God Commissions & Blesses Us

* **The Lord's Commission of Us** Matthew 28:19-20

* **We Receive God's Blessing, His Good Word to Us** 2 Corinthians 13:14

* **We Bless the LORD, Lifting Our Hands and Voices to Him** Doxology

* **Threefold Amen & Postlude**

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.
(2 Corinthians 9:6-11)

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Teaching Elder: Jeff Pennington (262/968-6769)
Ruling Elder: Kelly Dykema (414/708-8607)
Deacon: Jim Hummel (262/250-1606)
Deacon: Steve Reich (262/646-2881)

Sermon Notes – November 9, 2014

"Table Fellowship & the Messianic Mission " Text: Mark 7:24-30

1. Context: Jesus tries to hide outside of Israel, but an importunate, Gentile woman of _____ finds Him (24-26)
 - A. *From there...*declaring all foods clean, to the borders of a pagan nation (24)
 - B. *Begging Him* for her young daughter who had an *unclean spirit* (25-26)
2. Conflict: Jesus strangely “puts-off” the woman, but she _____ answers His metaphor (27-28)
 - A. *Children first* refers to the _____ and the mission of Jesus (Ep 2:14-16; Acts 3:26).
 - B. *Little dogs under the table* refers to _____ who have a place at the table (Ro 1:16).
3. Resolution: Jesus rewards the woman's _____ of faith with a remarkable miracle (29-30)
 - A. She _____ to the Messianic mission (1Kg 17:10-16).
 - B. She trusts the Jewish Messiah, and this _____ God.

Announcements

Sunday School

Sunday School will meet at 11:30 am in the sanctuary after Fellowship break. We continue to study joy from Ecclesiastes 8:16-9:9.

Fellowship Meal

Please join us for a Fellowship Meal downstairs following our morning services.

“Wait Till It’s Free”

Next Saturday, Nov 15, 6:30 pm we will have a free screening of the documentary film, “*Wait Till It’s Free*.” The film is an entertaining and provocative look at our current health care crisis. Director Colin Gunn will be with us and will hold a Q&A session. This and other films of his will be available for purchase. Invite your friends, medical providers, elected representatives. A film trailer can be viewed at <http://www.wtifree.com>.

Women’s Study

Women’s study will meet Monday, November 17th, 7 pm to discuss Lessons 19-20.

Election

Election for office of Ruling Elder will be held Sunday, December 7. Darwin Greenwald is a candidate. Communing members in good standing are entitled to vote in the election of church officers. A majority vote of those present is required for election.

Heidelberg Catechism, Part 3 Gratitude, The Lord’s Prayer, Lord’s Day 46

Q 120. *Why did Christ command us to call God “our Father”?*

A. To awaken in us at the very beginning of our prayer what should be basic to our prayer—a childlike reverence and trust that through Christ God has become our Father, and that just as our parents do not refuse us the things of this life, even less will God our Father refuse to give us what we ask in faith.

Q 121. *Why the words “in heaven”?*

A. These words teach us not to think of God’s heavenly majesty as something earthly, and to expect everything needed for body and soul from God’s almighty power.

Set-up Teams

NEXT WEEK:

Team 1 November 16 K Dykema*, D Dykema, D Greenwald, Jens, Kelling, Zitzke

FOLLOWING WEEKS:

Team 2 November 23 J Hummel*, Dietzel, B Dykema, N Greenwald, Nagle, Ruchti

Team 3 December 7 J Pennington*, Cox, K Hummel, Nader, N Pennington, Piquette

Team 4 December 14 S Reich*, Burie, D’Alessio, Hammer, Leskinen