

# March 15, 2015



### **Christus Victor**

The traditional monograms **IC** and **XC** are ancient Latin abbreviations for **Jesus** (*IHCOYC*, a Latinized form of his Greek name) and **Christ** (*XRICTOC*). **NIKA** means Victor or Conqueror. Jesus Christ was born to conquer sin, death, and the Devil. The cross in the center of the world reminds us that Jesus has conquered by means of his suffering, death, and resurrection. Jesus now reigns *because* he died for us.

We symbolize Christ's Lordship with purple banners as we anticipate through the suffering and death of Jesus, the coming Easter festival and hope of newness that we celebrate in His resurrection on Easter Sunday, and every Lord's Day of the year.

# Lord's Day Service – March 15, 2015

#### Welcome & Announcements

### **Entrance – God Calls Us to Worship**

### Silent Preparation

\* Call to Worship Psalm 98

Pastor: Let us rise and worship God, in the name of the Father, and of the

Son, and of the Holy Spirit.

People: Amen!

Pastor: The Lord be with you!

People: And also with you! Ruth 2:4

Pastor: Our help is in the Name of the LORD,

People: Who made heaven and earth.

Ps 124:8

\* Hymn of Praise Psalter, #98A

O Sing a New Song to the LORD

### Purification – We Confess Our Sins to God

Dearly beloved, *Oh, come, let us worship and bow down; let us kneel before the LORD our Maker* with an honest heart and confess our sins, asking him to forgive us for Christ's sake:

O most merciful God, since you have given your only begotten Son to die for me, have mercy on me, and for his sake grant me remission of all my sins; and by your Holy Spirit increase in me true knowledge of you and of your will, and true obedience to your Word, that by your grace I may come to everlasting life; through Jesus Christ my Lord. Amen!

(Silent, personal confession of sin)

Now lift up your heads and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

Thanks be to God! Our sins are forgiven in Jesus' name. Amen.

## <u>Ascension – God Consecrates Us by His Word</u>

Pastor: Lift up your hearts!

People: We lift them up to the Lord! Ps 86:4, Lam 3:41

Pastor: Let us give thanks to the Lord our God!

People: It is proper and right to do so! Psalm 92:1

Pastor: It is right, and good and our greatest joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By His grace we are able to triumph over every evil, and to live no longer unto ourselves, but for Him who died for us and rose again. Therefore, we praise you, joining our voices with angels and archangels and with all the saints in heaven, who forever sing to the glory of your Name:

\* Hymn of Preparation

Trinity Hymnal, **#174**Praise the Savior

### \* Prayer

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament Lesson Psalm 110

Pastor: The Word of the Lord.

People: Thanks be to God!

New Testament Lesson Acts 7:51-60; Romans 14:16-19

Pastor: The Word of the Lord.

People: Thanks be to God!

\* Gospel Lesson Mark 10:32-45

Pastor: The Gospel of our Lord Jesus.

People: Praise to you, O Christ!

Sermon "Cross – Enthronement; Sovereignty – Servant"

# **Tribute – We Offer Ourselves through Tithes**

\* Doxology

\* Presentation & Dedication of Tithes & Offerings

Prayers of the Church Requests & Lord's Prayer

\* **Hymn of Consecration**Trinity Hymnal, **#507**Take up Thy Cross

Peace - We Commune with God

Words of the Sacrament of the Lord's Supper Luke 22:14-23

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

\* **Hymn of Thanksgiving**Trinity Hymnal, **#280**I Love Thy Kingdom, Lord

### **Benediction - God Commissions & Blesses Us**

\* The Lord's Commission of Us

Matthew 28:19-20

\* We Receive God's Blessing, His Good Word to Us

Numbers 6:24-26

\* We Bless the Lord, Lifting Our Hands and Voices to Him

Gloria Patri

\* Threefold Amen & Postlude

#### LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

- 1. Have been baptized in the name of the Triune God (Matt 28:18-20);
- Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
- 3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
- 4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

#### Trinity Presbyterian Church 224 N Hine Ave, Waukesha, WI

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Teaching Elder: Jeff Pennington (262/968-6769) Ruling Elder: Kelly Dykema (414/708-8607) Ruling Elder: Darwin Greenwald (262-363-4095) Deacon: Jim Hummel (262/250-1606) Deacon: Steve Reich (262/646-2881)

### Sermon Notes - March 15, 2015

### "Cross – Enthronement; Sovereignty – Servant" Text: Mark 10:32-45

1.	1. Again Jesus tells the twelve of His suffering & res		suffering & resurrection
	A.	The of Jesus in leading th	e way to Jerusalem (32a)
	В.	The Jesus uses to s following Him (32b-34)	ilence the fears of those
2.	Again Jesus instructs the twelve that greatness in His kingdom is achieve serving		lis kingdom is achieved by
	A.	James' & John's commendable thing of Jesus (35-40)	in asking a great
	В.	Jesus uses the ten's great indignation t	o teach them about true

#### **Announcements**

#### **Sunday School**

Sunday School will meet at 11:30 in the sanctuary. We will study WCF chapter 9, "Of Free Will."

### **Westminster Shorter Catechism**

Questions 27-28, Trinity Hymnal, p. 667.

#### **Scripture Memory**

This week memorize Mark 10:42-43,

- 42, Jesus...said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them."
- 43 "Yet it shall not be so among you; but whoever desires to become great among you shall be your servant."

#### **WIC Activities**

- Women's Bible study will meet Monday, March 23, 7 pm. Chapter 6 of the study book will be discussed.
- Dinner Around Fellowship groups continue to meet March and April.

#### **Good Friday Service**

We will have a Tenebrae program on Good Friday, April 3<sup>rd</sup> at 7 pm.

### **LAMP Seminary**

Will offer the course, The Doctrine of the Sacraments, beginning March 31. The goal of this course is that the student will gain a solid grasp of the basic questions, issues, and formulations found in the doctrine of Sacraments. Students will learn how to approach questions in the doctrine of the sacraments from a biblical, historical, and systematic theological perspectives. For information about the schedule, tuition and fees, and course materials, contact Bill Acker, LAMP facilitator, at <u>920-915-3991</u> or <u>billacker@jacobswellqb.org</u>.

### **Set-up Teams**

#### Next Week

Mar 22	Team 1	Dykema*, Burie, N Greenwald, Hammer, Zitzke			
Following Weeks:					
Mar 29	Team 2	D Greenwald*, Dietzel, B Dykema, Nagle, N Pennington			
April 5	Team 4	J Pennington*, Cox, K Hummel, Jens, Kelling			
April 12	Team 3	J Hummel*, D Dykema, Nader, Seaman			
April 19	Team 5	Reich*, D'Alessio, Leskinen, Piquette, Ruchti			
April 26	Team 1	Dykema*, Burie, N Greenwald, Hammer, Zitzke			