



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

February 14, 2016



The simple, unadorned cross reminds us of God the Son's climactic act of service for humanity. He allowed his arms to be stretched out on the cross bar, and with his feet they were nailed to the tree. Thus he voluntarily gave himself up to death for the sins of his people. Paul tells us that the Gospel is *"the message of the cross...to us who are being saved is the power of God"* (1 Co 1:18).

The color used in the sanctuary in anticipation of Easter is purple or violet. These colors symbolize both the pain and suffering leading up to the crucifixion of Jesus as well as the suffering of humanity and the world under sin. But purple is also the color of royalty, and so anticipates through the suffering and death of Jesus the coming resurrection and hope of newness that will be celebrated in the Resurrection on Easter Sunday.

Lord's Day Service – February 14, 2016

Welcome & Announcements

Entrance – God Calls Us to Worship

Silent Preparation

** Call to Worship*

Psalm 47:8-9

Pastor: In the name of the Father, the Son, and the Holy Spirit!

People: **Amen!**

Mt 28:19

Pastor: The Lord be with you!

People: **And also with you!**

Ruth 2:4

Pastor: I will say of the Lord, "He is my refuge and my fortress;

People: **My God, in Him will I trust."**

Pastor: For He shall give His angels charge over you,

People: **To keep you in all your ways.**

Ps 91:2,11

Pastor: Our help is in the name of Yahweh,

People: **Who made heaven and earth.**

Ps 124:8

** Hymn of Praise*

Psalter, #47A

All Peoples, Clap Your Hands for Joy

Purification – We Confess Our Sins to God

O most holy, righteous, and gracious God, we confess that we are sinners, being conceived in sin and by nature children of wrath. In sinful pride we have displeased and dishonored You. You reign over all and Your laws are holy, just and good. But we have denied You our due subjection and obedience, being unruly and self-willed, serving the things of the flesh, and making provision for its lusts. We have sinned secretly and openly, in thought and in deed, ignorantly and presumptuously; and all of our sin we have committed in Your sight. But for the glory of Your mercy You have sent Your Son to save us from our sin. You have promised us forgiveness of sin through His blood, if we believe in Him, and by true repentance turn unto You. Lord have mercy upon us. Amen!

(Silent, personal confession of sin)

Arise and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension – God Consecrates Us by His Word

Pastor: Lift up your hearts!

People: **We lift them up to the Lord!**

Ps 86:4, Lam 3:41

Pastor: Let us give thanks to the Lord our God!

People: **It is proper and right to do so!**

Psalms 92:1

Pastor: Truly it is good, right and beneficial that we should give thanks to you at all times and in every place, holy Father, almighty and everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing ...

* *Hymn of Preparation*

Trinity Hymnal, #174

Praise the Savior Now and Ever

* *Prayer*

Almighty God, whose blessed Son was led by the Spirit to be tempted by satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen!

Old Testament Lesson

Isaiah 5:1-7

Pastor: The Word of the Lord.

People: **Thanks be to God!**

New Testament Lesson

1 Peter 2:1-17

Pastor: The Word of the Lord.

People: **Thanks be to God!**

* *Gospel Lesson*

Mark 11:27-12:27

Pastor: The Gospel of our Lord Jesus.

People: **Praise to you, O Christ!**

Sermon

"Authority, Tribute & Resurrection"

Tribute – We Offer Ourselves through Tithes

* *Hymn of Consecration*

Psalter, #118C

I Shall Not Die (4 verses)

* *Presentation & Dedication of Tithes & Offerings*

Prayers of the Church

Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper

1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God

Creed (Inside hymnal cover)

* *Hymn of Thanksgiving*

Lift High the Cross (See insert)

Benediction – God Commissions & Blesses Us

* *The Lord's Commission of Us*

1 Peter 2:11-12

* *We Receive God's Blessing, His Good Word to Us*

1 Peter 5:10-11

* *We Bless the Lord, Lifting Our Hands and Voices to Him*

Gloria Patri

* *Threefold Amen & Postlude*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

Trinity Presbyterian Church
224 N Hine Ave, Waukesha, WI
(262) 894-8768

www.trinitypresbyterianwi.org

Teaching Elder: Jeff Pennington (262/968-6769)

Ruling Elder: Kelly Dykema (414/708-8607)

Ruling Elder: Darwin Greenwald (262-363-4095)

Deacon: Jim Hummel (262/250-1606)

Deacon: Steve Reich (262/646-2881)

Sermon Notes – February 14, 2016

"Authority, Tribute & Resurrection"

Text: Mark 11:27--12:27

1. The chief temple "leaves" call into question the _____ & fruit of Jesus.
 - A. The answer is _____ if they care to receive it (11:27-33).
 - B. More answer in a parable to tell them that they have given their Landlord no fruit, no proper _____ to God (12:1-12).
2. The chief "leaves" send other hypocritical "leaves" to ask Jesus about paying taxes (tribute) to a pagan government (12:13-17)
 - A. The matter of _____
 - B. Our _____ to God are the whole of life, those to the state one part of the whole
3. Some freethinking "leaves" think to discredit Jesus by disparaging the laws & ordinances that He taught as truth from God (12:18-27).
 - A. The law of levirate _____ (12:19-22; Dt 25:5-10)
 - B. The OT doctrine of _____ (12:18,23-27; Ex 3:6,15; He 11:17-19)

Announcements

Sunday School

During Sunday School time, the Session will report on last year's finances and the 2016 budget. Next week we will resume studying *The Kingdom and the Power*. Prepare by reading ch 8, "The People of the Kingdom" and answering the questions that will be sent.

Fellowship Meal

Please join us downstairs for a **LOVE**ly Fellowship meal following morning services. 

Scripture Memory – 2 Corinthians 5:14-21.

This week review 2 Cor 5:14-20 and memorize v 21.

- 14 *For the love of Christ compels us, because we judge thus: that if One died for all, then all died;*
- 15 *and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.*
- 16 *Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know Him thus no longer.*
- 17 *Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.*
- 18 *Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,*
- 19 *that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.*
- 20 *Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.*
- 21 *For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.*

WIC Activities

- Ladies Bible Study will meet on Monday, February 22nd, 7 pm to discuss Hebrews 6.
- 2016 PCA Women's Conference, April 8-9 in Naperville, IL. See insert for details.
- Save the date: March 19, 12:30-4 pm, Bridal shower luncheon for Jessica Kraczek and Jessie Dykema.

Prayer Meeting

Prayer meeting meets this Thursday, 7 pm at the church.

Set-up Teams

Next Week

February 21 Team 4 J Pennington,* Eternick, K Hummel, Jens, Kelling

Following Weeks:

February 28 Team 5 Reich*, D'Alessio, Leskinen, Piquette, Ruchti
March 6 Team 1 Dykema*, Burie, N Greenwald, Hammer, Zitzke
March 13 Team 2 Greenwald, D*, Dietzel, B Dykema, Nagle, N Pennington
March 20 Team 3 J Hummel,* D Dykema, Nader, **S Pennington**, Seaman