



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

August 2, 2015



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus non est Pater* = The Holy Spirit is not the Father.

Lord's Day Service – August 2, 2015

Welcome & Announcements

Entrance – God Calls Us to Worship

Silent Preparation

* *Call to Worship*

Psalm 117

Pastor: Let us rise and worship God, in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen!

Mt 28:19

Pastor: The Lord be with you!

People: And also with you!

Ruth 2:4

Pastor: Out help is in the Name of the Lord,

People: Who made heaven and earth.

Ps 124:8

* *Hymn of Praise*

Trinity Hymnal, #3

From All that Dwell below the Skies (2nd tune)

Purification – We Confess Our Sins to God

O most merciful God, since you have given your only begotten Son to die for me, have mercy on me, and for his sake grant me remission of all my sins; and by your Holy Spirit increase in me true knowledge of you and of your will, and true obedience to your Word, that by your grace I may come to everlasting life; through Jesus Christ my Lord. Amen!

(Silent, personal confession of sin)

Now arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension – God Consecrates Us by His Word

Pastor: Lift up your hearts!

People: We lift them up to the Lord!

Ps 86:4, Lam 3:41

Pastor: Let us give thanks to the Lord our God!

People: It is proper and right to do so!

Psalm 92:1

Pastor: It is truly right and our greatest joy to give you thanks and praise, eternal God, our creator, provider, redeemer, our Lord and holy Father, ruler of the

universe. Therefore we praise you, joining our voices with angels and archangels and with all the faithful of every time and place, who forever sing to the glory of your Name.

*** Hymn of Preparation**

Trinity Hymnal, #87
Holy, Holy, Holy

*** Prayer**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN!**

Old Testament Lesson

Psalm 2

Pastor: The Word of the Lord.

People: **Thanks be to God!**

New Testament Lesson

Ephesians 1:3-10, 22-23; 5:22-33

Pastor: The Word of the Lord.

People: **Thanks be to God!**

*** Gospel Lesson**

John 10:14-16

Pastor: The Gospel of our Lord Jesus.

People: **Praise to you, O Christ!**

Sermon

"What Is the Church?"

Tribute – We Offer Ourselves through Tithes

*** Presentation & Dedication of Tithes & Offerings**

*** Hymn of Consecration**

Trinity Hymnal, #270
The Church's One Foundation

Prayers of the Church

Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper

Luke 22:19-20

We Confess Our Faith in the Triune, Incarnate God

Creed (inside hymnal cover)

*** Hymn of Thanksgiving**

Trinity Hymnal, #268
Christ Is Made the Sure Foundation

Benediction – God Commissions & Blesses Us

*** The Lord's Commission of Us**

Matthew 28:19-20

*** We Receive God's Blessing, His Good Word to Us**

Ephesians 3:20-21

*** We Bless the Lord, Lifting Our Hands and Voices to Him**

Gloria Patri

*** Threefold Amen & Postlude**

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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Teaching Elder: Jeff Pennington (262/968-6769)
Ruling Elder: Kelly Dykema (414/708-8607)
Ruling Elder: Darwin Greenwald (262-363-4095)
Deacon: Jim Hummel (262/250-1606)
Deacon: Steve Reich (262/646-2881)

Sermon Notes – August 2, 2015

"What is the Church?"

1. Is the Church a _____ or _____?
 - A. Sanctified space
 - metaphors (Temple, Building, City)
 - B. Sanctified people
 - ekklesia: a people who have been " _____ " by God, out of the world
 - church: those who belong to or are possessed by the _____ (Kurios)
 - metaphors (Bride, Body)
2. Why do we confess that the one, true Church is catholic or universal?
 - because the Bible teaches that the Church consists of all the _____.
3. Why do we confess that the one, true Church is invisible?
 - because the Bible teaches that the Church will be completely _____, _____ and on the Last Day.

Announcements

Sunday School

Sunday School will begin at 11:20. We will watch the second of four video study lessons that accompanies the film, "Audacity", speaking the truth in love to homosexuals...and others. A study guide with questions is available.

Prayer Meeting

We will have prayer meeting at the church this Wednesday evening at 7:30 pm.

WIC Activities

Women's study will meet Monday, August 10th, 7 pm. They will watch the fifth session of the video series: *Peacemaking Women*. Newcomers are welcome at any time during this video series. No preparation – just come!

LAMP Seminary

LAMP Seminary will offer the courses, The Doctrine of Last Things, Hermeneutics, and History of Redemption beginning the week of August 23. Students will study major Scripture passages, the WCF, and key literature in each course. This will allow the student to become familiar with the reformed views and to learn questions currently under discussion in the church today. For information about the schedule of classes, tuition and fees, and course materials, please contact Bill Acker, LAMP facilitator, at [920-915-3991](tel:920-915-3991) or billacker@jacobsowellgb.org.

Upcoming Events

- September 12 – Dinner Theater *al fresco* at the Hummel's. Cookout at 5 pm; play at 6:30 pm; campfire at 8 pm.
- October 3 – Day at the Hunt Club
- October 31 – Reformation Talent

Set-up Teams

Next Week

August 9 Team 1 Dykema*, Burie, N Greenwald, Hammer, Zitzke

Following Weeks:

August 16	<u>Team 2</u>	D Greenwald*, Dietzel, B Dykema, Nagle, N Pennington
August 23	<u>Team 3</u>	J Hummel*, D Dykema, Nader, Seaman
August 30	<u>Team 4</u>	J Pennington*, Eternick, K Hummel, Jens, Kelling
September 6	<u>Team 5</u>	Reich*, D'Alessio, Leskinen, Piquette, Ruchti

"What is the Church?"

WLC 154: *What are the outward means whereby Christ communicates to us the benefits of his mediation?*

A. The outward and ordinary means whereby Christ communicates to his church the benefits of his mediation, are all his ordinances; especially the word, sacraments, and prayer; all which are made effectual to the elect for their salvation.

Heidelberg 54: *What do you believe concerning "the holy catholic church"?*

A. I believe that the Son of God through his Spirit and Word, out of the entire human race, from the beginning of the world to its end, gathers, protects, and preserves for himself a community chosen for eternal life and united in true faith. And of this community I am and always will be a living member.

Luther's Shorter Catechism: *Of Sanctification.* I believe in the Holy Spirit; one holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. *What does this mean?* A. I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole catholic Church on earth, and keeps it with Jesus Christ in the one true faith; in which catholic Church He forgives daily and richly all sins to me and all believers, and at the last day will raise up me and all the dead, and will give to me and to all believers in Christ everlasting life. This is most certainly true.