



# Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

## October 25, 2015

## Reformation Sunday



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. This shield depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center is *Deus* (Latin for "God"). Reading out from the center along the three spokes, the unity of the Godhead is represented: *Deus est Pater* = God is the Father and the Father is God; *Deus est Filius* = God is the Son and the Son is God; *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God. Reading around the circumference of the circle, the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son; *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit; *Spiritus Sanctus no est Pater* = The Holy Spirit is not the Father.

## Lord's Day Service – October 25, 2015 Reformation Sunday

### Welcome & Announcements

### Entrance – God Calls Us to Worship

### Silent Preparation

#### \* Call to Worship

Psalm 46:1-5

Pastor: Let us rise and worship God, in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen!

Mt 28:19

Pastor: The Lord of hosts is with us:

People: **The God of Jacob is our Refuge.**

Pastor: Therefore we will not fear,

People: **Though the earth be removed.**

Ps 46:2, 7

Pastor: The Lord be with You!

People: **And also with you!**

Ruth 2:4

#### \* Hymn of Praise

Sing Praise to God Who Reigns Above (See insert)

### Purification – We Confess Our Sins to God *Luther's Prayers, ed by Herbert Brokering*

**My dear God, teach me not to begin faith by my own efforts, nor to attempt to destroy my sin with my own repentance. I might do this before the world and its judges, but with you, O God, there is an eternal wrath which I cannot satisfy, and before it I would despair. Therefore I thank you that Another has seized and carried my sins and has made atonement for them. With joy I wish to believe this. It seems so very right and comforting to me. But I cannot believe it by myself; Lord, help me. Give me the power and gift to believe. I cannot create the sun and moon, or make them shine brightly in the heavens, any more than I can make my heart clean or give myself a right spirit, a strong and firm frame of mind that is unbending and unwavering and that will not doubt or mistrust your Word. Though the world should topple and all conspire against me, by your divine help let me remain in the Gospel. Amen.**

*(Silent, personal confession of sin)*

Now lift up your heads, arise, and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

**Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!**

## Ascension – God Consecrates Us by His Word

Pastor: Lift up your hearts!  
**People: We lift them up to the Lord!** *Ps 86:4, Lam 3:41*  
Pastor: Let us give thanks to the Lord our God!  
**People: It is proper and right to do so!** *Psalms 92:1*  
Pastor: It is truly right and our greatest joy to give you thanks and praise, eternal God, our creator, provider, redeemer, our Lord and holy Father, ruler of the universe. Therefore we praise you, joining our voices with angels and archangels and with all the faithful of every time and place, who forever sing to the glory of your Name.

\* *Hymn of Preparation* Trinity Hymnal, #91  
*Lord, Keep Us Steadfast in Thy Word*

### \* *Prayer*

O Lord God, heavenly Father, we ask You to pour out Your Holy Spirit upon Your faithful people, keep them steadfast in Your grace and truth, protect and comfort them in all temptations, defend them against all enemies of Your Word, and bestow upon Christ's Church Militant Your saving peace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen!

### *Old Testament Lesson* Isaiah 10:1-14

Pastor: The Word of the Lord.  
**People: Thanks be to God!**

### *New Testament Lesson* Revelation 22:10-21

Pastor: The Word of the Lord.  
**People: Thanks be to God!**

### \* *Gospel Lesson* 1 John 1

Pastor: The Gospel of our Lord Jesus.  
**People: Praise to you, O Christ!**

### *Sermon* "God's Rogue Reformer"

## Tribute – We Offer Ourselves through Tithes

\* *Hymn of Consecration* Trinity Hymnal, #81  
*A Mighty Fortress Is Our God*

### \* *Presentation & Dedication of Tithes & Offerings*

*Prayers of the Church* Requests & Lord's Prayer

## Peace – We Commune with God

*Words of the Sacrament of the Lord's Supper* Luke 22:15-20

*We Confess Our Faith in the Triune, Incarnate God* Creed (inside hymnal cover)

\* *Hymn of Thanksgiving* Trinity Hymnal, #127  
*Let Us Love, and Sing, and Wonder*

## Benediction – God Commissions & Blesses Us

\* *The Lord's Commission of Us* Ephesians 6:10-11

\* *We Receive God's Blessing, His Good Word to Us* 2 Corinthians 13:14

\* *We Bless the Lord, Lifting Our Hands and Voices to Him* Gloria Patri

\* *Threefold Amen & Postlude*

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### LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

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*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church.*  
*(2 Corinthians 9:6-11)*

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Trinity Presbyterian Church  
224 N Hine Ave, Waukesha, WI  
(262) 894-8768  
[www.trinitypresbyterianwi.org](http://www.trinitypresbyterianwi.org)

Teaching Elder: Jeff Pennington (262/968-6769)  
Ruling Elder: Kelly Dykema (414/708-8607)  
Ruling Elder: Darwin Greenwald (262-363-4095)  
Deacon: Jim Hummel (262/250-1606)  
Deacon: Steve Reich (262/646-2881)

## Announcements

### Reformation Sunday

A Reformation Celebration with meal & other activities is planned for 6 pm tonight. Come join in the fun!

### WIC Activities

- Women's study will meet tomorrow night, October 26<sup>th</sup> at 7 pm.
- December 12<sup>th</sup> – Baby shower for Katie Piquette
- January 9<sup>th</sup> – Bridal shower for Leigh Ann Nader

### Prayer Meeting

Prayer meeting will be this Thursday night, 7:30 pm at the church.

### Shepherd's Sunday

Next Sunday, November 1<sup>st</sup> we will have a staff member and resident of Shepherd's ministries with us. They will speak during the Sunday School time.

### Fellowship Meal

Next week we will have our Fellowship meal following morning services. Each family should bring a main dish to share. In addition, Teams 4 & 5 should bring salad and bread; Teams 1, 2 & 3 should bring dessert. Team 3 manages kitchen.

### Time Change

Don't forget to set you clocks back one hour next Saturday night or you will be really early for church on Sunday.

### RUF Sunday

Rev. Mike Wenzler from RUF Ministry at UW-Milwaukee will join us on Sunday, November 15<sup>th</sup>. Mike will preach the Word and give an update on RUF in Sunday School.

### Set-up Teams

Please note team dates in bold have changed.

#### Next Week

November 1 **Team 3** J Hummel,\* D Dykema, Nader, Seaman

#### Following Weeks:

November 8 **Team 4** J Pennington,\* Eternick, K Hummel, Jens, Kelling

November 15 **Team 5** Reich\*, D'Alessio, Leskinen, Piquette, Ruchti

November 22 **Team 1** Dykema\*, Burie, N Greenwald, Hammer, Zitzke

November 29 **Team 2** D Greenwald\*, Dietzel, B Dykema, Nagle, N Pennington

December 6 **Team 3** J Hummel,\* D Dykema, Nader, Seaman

## Sing Praise to God Who Reigns Above

1. Sing praise to God who reigns a - bove, the God of all cre -  
2. The Lord is ne - ver far a - way, but through all grief dis -  
3. Thus all my toil - some way a - long, I sing a - loud thy  
4. Let all who name Christ's ho - ly name give God all praise and

- a - tion, the God of power, the God of love, the God of  
tres - sing, an e - ver pre - sent help and stay, our peace and  
prai - ses, that earth may hear the grate - ful song my voice un -  
glo - ry; let all who own his power pro - claim a loud the

our sal - va - tion. With heal - ing balm my soul is filled and  
joy and bles - sing. As with a mo - ther's ten - der hand, God  
wea - ried rai - ses. Be joy - ful in the Lord, my heart, both  
won - drous sto - ry! Cast each false i - dol from its throne, for

ev - ery faith - less mur - mur stilled: To God all praise and glo - ry.  
gent - ly leads the cho - sen band: To God all praise and glo - ry.  
soul and bo - dy bear your part: To God all praise and glo - ry.  
Christ is Lord, and Christ a - lone: To God all praise and glo - ry.

Text: Johann J. Schütz, 1675;  
trans. Frances E. Cox, 1864  
Tune: Bohemian Brethren's *Kirchengesänge*, 1655;  
harm. Maurice F. Bell, 1906



87 87 887  
MIT FREUDEN ZART  
www.hymnary.org/text/sing\_praise\_to\_god\_who\_reigns\_above

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## Sermon Notes – October 18, 2015

### "God's Rogue Reformer"

1. During the early \_\_\_\_\_ period there was no \_\_\_\_\_ for the people to hear or read in their own language.
2. People's understanding of the \_\_\_\_\_ came from \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
3. \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ were invested with merit.
4. Simple monks and friars went through the countryside to bring portions of God's Word to the people in their \_\_\_\_\_.
5. The Roman Church and the king declared hearing or reading the Holy Scriptures in the common language to be \_\_\_\_\_ and \_\_\_\_\_.
6. God was faithful, sending the \_\_\_\_\_ into the hearts of the people to give them a \_\_\_\_\_ for the Word.
7. The Lord our God ended this oppression during the \_\_\_\_\_ by sending bold and faithful men to \_\_\_\_\_ and \_\_\_\_\_ the Bible to the people.
8. God also changed \_\_\_\_\_ herself by means of His \_\_\_\_\_ Reformer, who was \_\_\_\_\_.
9. \_\_\_\_\_ helped the true Church by \_\_\_\_\_ England from her \_\_\_\_\_ to Romanism and the \_\_\_\_\_ in Rome.
10. The Lord our God saves by \_\_\_\_\_ or by \_\_\_\_\_. He is the eternal and faithful God.

Extra: Who, in spite of himself, might be God's **rogue reformer** in America Today? How might this take place?

### *Lollard Quote Ex*

*And he seide, A man hadde twei sons; and the younger of hem side to the fadir, Fadir, gyue me the porcioun of catel, that fallith to me. And he departide to hem the catel. And not after many daies, whenne alle thingis were gederid togider, the younger sone wente forth in pilgrimage in to a fer cuntre; and ther he wastide his goodis in liuyng lecherously... And he coueitide to fille his wombe of the coddis that the hoggis eeten, and no man gaf hym... And he roos up, and cam to his fadir. And when he was yit afer, his fadir saiy hym, and was stirrid bi mercy. And he ran, and fel on his necke, and kisside hym. And the sone seide to hym, Fadir, Y haue synned in to heuene, and bifer thee; and now Y am not worthi to be clepid thi sone. And the fadir seide to hise seruantis, Swythe brynge ge forth the firste stoole, and clothe ye hym, and giyue ge a ryng in his hoond, and schoon on his feet; and brynge ge a fat calf and sleye, and ete we, and make we feeste. For this my sone was dede, and hath liued agen; he perischid and is foundun. And alle men bigunnen to ete. But his eldere sone was in the feelde; and when he cam, and neigede to the hous, he herde a symfonye and a croude. And he clepide oon of the seruantis, and axide, what these thingis weren. And he seide to hym, Thy brother is comun, and thi fadir slewe a fat calf, for he resseyuede hym saaf.*

*[Quoted from Forshall and Madden, The Holy Bible ... in the earliest English versions... made... by John Wycliffe and his followers, iv.199.]*