



# Trinity Presbyterian Church

*Gathering in the Name of the Triune God*

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

## Study Notes – October 25, 2015

### "God's Rogue Reformer" – guest preacher, Rev Dale Dykema

1. During the early \_\_\_\_\_ period there was no \_\_\_\_\_ for the people to hear or read in their own language.
2. People's understanding of the \_\_\_\_\_ came from \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
3. \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ were invested with merit.
4. Simple monks and friars went through the countryside to bring portions of God's Word to the people in their \_\_\_\_\_.
5. The Roman Church and the king declared hearing or reading the Holy Scriptures in the common language to be \_\_\_\_\_ and \_\_\_\_\_.
6. God was faithful, sending the \_\_\_\_\_ into the hearts of the people to give them a \_\_\_\_\_ for the Word.
7. The Lord our God ended this oppression during the \_\_\_\_\_ by sending bold and faithful men to \_\_\_\_\_ and \_\_\_\_\_ the Bible to the people.
8. God also changed \_\_\_\_\_ herself by means of His \_\_\_\_\_ Reformer, who was \_\_\_\_\_.
9. \_\_\_\_\_ helped the true Church by \_\_\_\_\_ England from her \_\_\_\_\_ to Romanism and the \_\_\_\_\_ in Rome.
10. The Lord our God saves by \_\_\_\_\_ or by \_\_\_\_\_. He is the eternal and faithful God.

Extra: Who, in spite of himself, might be God's **rogue reformer** in America Today? How might this take place?

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Teaching Elder: Jeff Pennington (262/968-6769)



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## *Lollard Quote Ex*

*And he seide, A man hadde twei sons; and the younger of hem side to the fadir, Fadir, gyue me the porcioun of catel, that fallith to me. And he departide to hem the catel. And not after many daies, whenne alle thingis were gederid togider, the younger sone wente forth in pilgrimage in to a fer cuntre; and ther he wastide his goodis in liuyng lecherously... And he coueitide to fille his wombe of the coddis that the hoggis eeten, and no man gaf hym... And he roos up, and cam to his fadir. And when he was yit afer, his fadir saiy hym, and was stirrid bi mercy. And he ran, and fel on his necke, and kisside hym. And the sone seide to hym, Fadir, Y haue synned in to heuene, and bifor thee; and now Y am not worthi to be clepid thi sone. And the fadir seide to hise seruantis, Swythe brynge ge forth the firste stoole, and clothe ye hym, and giyue ge a ryng in his hoond, and schoon on his feet; and brynge ge a fat calf and sleye, and ete we, and make we feeste. For this my sone was dede, and hath liued agen; he perischid and is foundun. And alle men bigunnen to ete. But his eldere sone was in the feelde; and when he cam, and neigede to the hous, he herde a symfonye and a croude. And he clepide oon of the seruauntis, and axide, what these thingis weren. And he seide to hym, Thy brother is comun, and thi fadir slewe a fat calf, for he resseyuede hym saaf.*

*[Quoted from Forshall and Madden, The Holy Bible ... in the earliest English versions... made... by John Wycliffe and his followers, iv.199.]*

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