



# Trinity Presbyterian Church

*Gathering in the Name of the Triune God*

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

## Study Notes – March 25, 2016

### Good Friday Service

#### *The King of the Jews*

#### What should a king look like?

#### Mark 14:53—15:39

1. The trial of Jesus before the Jewish Sanhedrin (Mk 14:53-72)
  - A. The contrasting testimonies of Jesus & Peter on trial
  
  - B. The *blasphemy* of Jesus – speaking against the established order, claiming to have divine authority over them (Mk 14:55-62; Jn 2:19 w Acts 6:8-15)
  
  - C. The high priest's sacrilege (Le 21:10; 1 Sa 15:27; 1 Kg 11:30f)
  
2. The trial of Jesus before the Roman governor Pilate (Mk 15:1-15)
  - A. Pilate asks Jesus the same question as the high priest's without the biblical, theological terminology, “*Are you the King of the Jews?*” (2)
  
  - B. Preferring Barabbas over Jesus reveals what sort of king the Jews wanted (6-15)
  
3. The crucifixion & death of Jesus (Mk 15:16-39)
  - A. Roman soldiers mocking acknowledge Jesus is the king (16-26)
  
  - B. Jews mock Jesus for thinking He could be king (27-32; Mk 10:42-45)
  
  - C. The Roman centurion's confession that the man Jesus *is the Son of God* (39)
  
  - D. The significance of Jesus' death – undergoing the covenant curse for His people (33-38; Heb 10:19-22; Ro 8:35)

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