# Lord's Day Service January 1, 2012 New Year's Day

#### Prelude: We silently prepare our hearts to worship our Lord

We appreciate the sounds of friends greeting each other and the words of welcome that are exchanged. They are evidence of the love and care we have for one another. However, when the musical prelude begins, we ask that our conversations be brought to a close and our attention turned to some quiet meditation in preparation to worship our Lord.

# Entrance – God Calls Us to Worship

* Call to Wo	orship 1 Timoth	1 Timothy 1:2, 15-17; 3:16		
* Hymn of H		rinity Hymnal, <b>#35</b> le, God Only Wise		
* Salutation & Responsive Scripture				
Minister: <b>People:</b>	He is risen! He is risen indeed! The is rised he with work	Luke 24:6, 34		
Minister: <b>People:</b> Minister:	The Lord be with you! And also with you! Our help is in the name of Yahweh,	Ruth 2:4		
People: Minister:	Who made heaven and earth. In the name of the Father, and of the Son, and of	Psalm 124:8		
People:	the Holy Spirit! Amen!	Matthew 28:19		

# Purification – We Confess Our Sins to God

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy upon us. Forgive us, renew us, and lead us, so that we may delight in Your will, and walk in Your ways to the glory of Your holy name. Amen.

(Silent prayers of confession are offered.)

Minister: Now lift up your heads and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

People: Thanks be to God! Our sins are forgiven in Jesus' name. Amen.

# Ascension – God Consecrates Us by His Word

Minister: <b>People:</b>	Lift up your hearts! We lift them up to the Lord!	Psalm 86:4 Lam 3:41		
Minister: <b>People:</b> Minister:	Let us give thanks to the Lord our God! It is proper and right so to do! Truly, it is proper, right, and our duty that all places, give praise to You O Lord everlasting King. Therefore, with angels company of heaven, and with the Chur magnify Your glorious Name, evermore pra	, holy Father, almighty and and archangels and all the ch on earth, we praise and		
* Hymn o	<b>f Preparation</b> Lord, Thou I	Psalter, <b>#90C</b> Hast Been Our Dwelling Place		
* <i>Prayer</i> Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of Him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.				
* Lesson	from the Old Testament	<b>Psalm 2</b> Trinity Hymnal, page 607		
* Lesson from the New Testament		Acts 4:18-31		
Sermon	"The Gospel According to the Book of Kings" ~ an introduction to 1 & 2 Kings			
Tribute – We Offer Ourselves through Tithes				
* Hymn o	f Consecration	Trinity Hymnal, <b>#26</b> Our God, Our Help (1 <sup>st</sup> tune)		
*Presentation & Dedication of Tithes & Offerings				
Prayers o	of the Church	Requests & Lord's Prayer		
<u>Peace – W</u>	e Commune with God			
Words of the Sacrament of the Lord's Supper		Luke 22:14-20		
We Confe	ss Our Faith in the Triune, Incarnate God	Creed (inside hymnal cover)		
* Hymn o	f Thanksgiving	Trinity Hymnal, <b>#27</b>		

Great Is Thy Faithfulness

### Benediction – God Commissions & Blesses Us

* The Lord's Commission of Us	Acts 4:1, 2, 33
* We Receive God's Blessing, His Good Word to Us	Jude 24, 25
* We Bless the LORD, Lifting Our Hands and Voices to Him	Gloria Patri

\* Threefold Amen & Postlude

### LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

- 1. Have been baptized in the name of the Triune God (Matt 28:18-20);
- Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
- 3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
- 4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

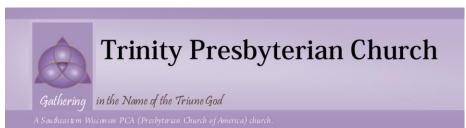
If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Lakeside.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

# Trinity Presbyterian Church 224 N Hine Ave, Waukesha, WI

Mailing Address: 220 S. Wales Rd., Wales, WI 53183 (262) 894-8768 www.trinitypresbyterianwi.org

Teaching Elder: Jeff Pennington (262/968-6769) Ruling Elder: Kelly Dykema (262/719-6648) Ruling Elder: Fred Kingsley (262/695-4090) Deacon: Jim Hummel (262/250-1606) Deacon: Steve Reich (262/646-2881)



# January 1, 2012

# JESUS IS RISEN!

# HE IS RISEN INDEED!

In the name of the risen and reigning Lord Jesus Christ welcome: to all who hunger and thirst after righteousness; to all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; and to whomever will come.

We assemble together each Lord's Day as a gathering of God's children with each other, but primarily, as a meeting of the triune God with His chosen people. God is present with us by His omnipresence but, much more intimately, as the faithful covenant Savior. Christ is the Mediator by whom alone we can come unto God. He is the head of the church. He rules over public worship. In corporate worship – when God meets with His people, Christ with His bride, the Spirit with His temple – we receive God's grace through the Word and sacrament, and we respond to Him with thanksgiving, faith, and love.

# "The Gospel According to the Book of Kings" (an introduction)

- 1. The Book of Kings is a historical narrative, but not primarily. It is
  - A. Kings is focused on the words and works of Yahweh's prophets.
  - B. The prophets did not preach a legalistic message of moral reformation, but an evangelical message of faith in the God who
    - 1) What the message is:
    - 2) What the message is not: \_\_\_\_\_, Torah, and the \_\_\_\_\_ cannot save Israel

- 2. The Book of Kings is prophetic, but it is primarily a \_\_\_\_\_\_ text.
  - A. Vindictive God or evangelical, \_\_\_\_\_ God: how is He revealed in Kings?
  - B. Kings is also an ecclesiastical text, a history of the Church, the people of God. Israel and Judah's division and \_\_\_\_\_\_ are written for our admonition.

#### **Announcements**

#### Fellowship Meal

Following morning services next week we will have our Fellowship Meal. Each family should bring their assigned food (for 12); if you have a large family, please double the portion. Following are the meal preparation assignments:

Casseroles – Team 5, 1, 2; Salad & Bread – Team 4; Dessert – Team 3 Kitchen management & downstairs clean-up – Team 2.

As always, please let your team leader know if you cannot attend so food assignments can be adjusted as needed.

### Men's Forum

Men's forum will be held Sunday evening, January 29.

### **Scripture Memory**

Our new Scripture memory text is Colossians 1:13-23. This week memorize v 13:

He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,

Notes: 1) "He" refers to the *Father* mentioned in v 12, *who has qualified us to be partakers of the inheritance of the saints in the light.* 2) "Conveyed" is rendered "translated" in the KJV. It is the idea "to change or remove." In rescuing us from satan's evil rule, the Father has changed us into His children of Light (cf v 12). He has removed us from darkness by overcoming our blindness with the Light of the Gospel of Christ, and in so doing He has translated (conveyed or changed) us into the Beloved Son's reign of protection and perfect Love.

### **Directory**

An update of the Trinity Pres phone directory is in the works. If you have any changes to the current directory, please get the information to Barb Hummel.

### Set-up Teams

Set-up teams should arrive at 9:00 am Sunday mornings. If unavailable on your assigned week, please swap with another family and notify both team leaders (\*). Changes are indicated in bold print.

# NEXT WEEK:

<u>Team 3</u>	January 8	J Hummel*, Cox, B Dykema, D Dykema, Zitzke
		FOLLOWING WEEKS:
Team 4	January 15	J Pennington*, <b>Dietzel</b> , Nader, Nagle, N Pennington
<u>Team 5</u>	January 22	S Reich*, Burie, Gerth, King, Reynoso
Team 1	January 29	Kingsley*, Cotey, K Hummel, Markert, Santarelli
Team 2	February 5	K Dykema*, Greenwald, Jens, Kelling, Ruchti