

# Lord's Day Service

## January 22, 2012

### **Prelude: We silently prepare our hearts to worship our Lord**

We appreciate the sounds of friends greeting each other and the words of welcome that are exchanged. They are evidence of the love and care we have for one another. However, when the musical prelude begins, we ask that our conversations be brought to a close and our attention turned to some quiet meditation in preparation to worship our Lord.

### **Entrance – God Calls Us to Worship**

#### **\* Call to Worship**

**Psalm 112**  
Trinity Hymnal, p 650

#### **\* Hymn of Praise**

Trinity Hymnal, #20  
*Give to Our God Immortal Praise*

#### **\* Salutation & Responsive Scripture**

Minister: He is risen!

**People: He is risen indeed!** *Luke 24:6, 34*

Minister: The Lord be with you!

**People: And also with you!** *Ruth 2:4*

Minister: Our help is in the name of Yahweh,

**People: Who made heaven and earth.** *Psalm 124:8*

Minister: In the name of the Father, and of the Son, and of  
the Holy Spirit!

**People: Amen!** *Matthew 28:19*

### **Purification – We Confess Our Sins to God**

Almighty and most merciful Father, we acknowledge our sinfulness because of Adam's sin and because of what we have done. We have erred, and strayed from Your ways like lost sheep. We have followed much the devices and desires of our own hearts. We have transgressed Your holy laws. We have done what we should not have done, and left undone those things which we ought to have done; and there is no health in us. O Lord, have mercy upon us, offenders. Spare those, O God, who confess their faults. Restore those who are penitent; according to Your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; that we may hereafter live a godly, righteous, and sober life, to the glory of Your holy name. Amen.

(Silent prayers of confession are offered.)

Minister: Now lift up your heads and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

**People: Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

### **Ascension – God Consecrates Us by His Word**

Minister: Lift up your hearts! *Psalm 86:4*

**People: We lift them up to the Lord!** *Lam 3:41*

Minister: Let us give thanks to the Lord our God!

**People: It is proper and right so to do!** *Psalm 92:1*

Minister: Truly, it is proper, right, and our duty that we should at all times, and in all places, give praise to You O Lord, holy Father, almighty and everlasting King. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You and singing:

#### **\* Hymn of Preparation**

Trinity Hymnal, #5  
*Mighty God, While Angels Bless Thee*

#### **\* Prayer**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your glorious Name, through Jesus Christ our Lord. Amen.

#### **\* Lesson from the Old Testament**

1 Kings 2

#### **\* Lesson from the New Testament**

Romans 13:1-7

#### **Sermon**

"How Solomon's Kingdom Came to Be Established by the Sword"

### **Tribute – We Offer Ourselves through Tithes**

#### **\* Hymn of Consecration**

Psalter, #3  
*O LORD, How Are My Foes Increased!*

#### **\*Presentation & Dedication of Tithes & Offerings**

#### **Prayers of the Church**

Requests & Lord's Prayer

### **Peace – We Commune with God**

#### **Words of the Sacrament of the Lord's Supper**

I Corinthians 11:23-26

#### **We Confess Our Faith in the Triune, Incarnate God**

**Creed** (inside hymnal cover)

#### **\* Hymn of Thanksgiving**

Psalter, #21B  
*Because the King Trusts in the LORD*

## Benediction – God Commissions & Blesses Us

\* *The Lord's Commission of Us*

Mark 16:15

\* *We Receive God's Blessing, His Good Word to Us*

2 Corinthians 13:14

\* *We Bless the LORD, Lifting Our Hands and Voices to Him*

Doxology

\* *Threefold Amen & Postlude*

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### LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Lakeside.

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*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)*

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Trinity Presbyterian Church

*Gathering in the Name of the Triune God*

*A Southeastern Wisconsin PCA (Presbyterian Church of America) church.*

**January 22, 2012**

**JESUS IS RISEN!**

**HE IS RISEN INDEED!**

*In the name of the risen and reigning Lord Jesus Christ welcome: to all who hunger and thirst after righteousness; to all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; and to whomever will come.*

*We assemble together each Lord's Day as a gathering of God's children with each other, but primarily, as a meeting of the triune God with His chosen people. God is present with us by His omnipresence but, much more intimately, as the faithful covenant Savior. Christ is the Mediator by whom alone we can come unto God. He is the head of the church. He rules over public worship. In corporate worship – when God meets with His people, Christ with His bride, the Spirit with His temple – we receive God's grace through the Word and sacrament, and we respond to Him with thanksgiving, faith, and love.*

## Sermon Notes – January 22, 2012

### "How Solomon's Kingdom Came to Be Established by the Sword"

Text: 1 Kings 2

1. David's last days and last \_\_\_\_\_ to Solomon (2:1-11)
  - A. David's reminder: Torah is a tree of \_\_\_\_\_ to those who keep it (3-4)
  - B. David's revenge? *Keeping* the sevenfold Torah as a king means using the \_\_\_\_\_ against evildoers (5-9)
2. Solomon fulfills the instructions of David: he guards the garden house of Israel; he eliminates the \_\_\_\_\_; and his kingdom is *established* (2:12-46)
  - A. By protecting the "\_\_\_\_\_" of Israel against Adonijah "the serpent," Solomon is faithful to Yahweh's covenant word to David. (13-25)
  - B. By \_\_\_\_\_ Abiathar from being priest in the LORD's house, Solomon fulfilled Yahweh's threat against Eli's house (26-27; 1 Sa 2:31-35)
  - C. By executing Joab the murderer, Solomon \_\_\_\_\_ David's house from guilt and fulfills Mosaic justice (28-35; Ex 21:14).
  - D. By putting Shimei the stone thrower under house arrest, Solomon demonstrates his \_\_\_\_\_ of Torah (36-46; Nu 35:9-34).

Concl: Why was Solomon's kingdom established by deadly, violent justice?

## Announcements

### Sunday School

Sunday School will be held after our Fellowship Break. Pastor will give an overview of the book of Leviticus.

### Scripture Memory

Our Scripture memory text is Colossians 1:13-23. This week memorize v 16:

*For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.*

Note: V 16 is organized as a chiasm, to emphasize that Christ is both the agent and goal of all creation. V 16 explains v 15, how Christ bears the *firstborn* honor over all creation as the Creator and Lord of all things *visible and invisible*. Wind, air, breath, spirit are invisible, but Paul has the angelic realm particularly in mind--*thrones, dominion, principalities*... Paul instructs the Colossae saints that they should not worship angels or other invisible powers (Col 2:18), but that it is only [and absolutely] necessary to worship Christ, *the image of the invisible God* who is Creator-Lord of all *visible and invisible* things. The question then was not whether there was an invisible God, but Who is He? But the *invisible* parts of creation imply that there can be [is] an invisible God.

### Ladies Study

Ladies Study will meet this Tuesday, January 24<sup>th</sup>. We will discuss Part 2 (starting on page 165) of Chapter 14 of Martha Peace's, "*The Excellent Wife*."

### Men's Forum

Men's forum will be held next Sunday evening, January 29. Dale will be leading a discussion on the Louisiana Purchase titled, *The Corps of Discovery: a Study of Undaunted Courage*.

### Set-up Teams

Set-up teams should arrive at 9:00 am Sunday mornings. If unavailable on your assigned week, please swap with another family and notify both team leaders (\*).

#### **NEXT WEEK:**

Team 1    January 29    Kingsley\*, Cotey, K Hummel, Markert, Santarelli

#### **FOLLOWING WEEKS:**

Team 2    February 5    K Dykema\*, Greenwald, Jens, Kelling, Ruchti

Team 3    February 12    J Hummel\*, Cox, B Dykema, D Dykema, Zitzke

Team 4    February 19    J Pennington\*, Dietzel, Nader, Nagle, N Pennington

Team 5    February 26    S Reich\*, Burie, Gerth, King, Reynoso