

Lord's Day Service

April 15, 2012

Prelude: We silently prepare our hearts to worship our Lord

We appreciate the sounds of friends greeting each other and the words of welcome that are exchanged. They are evidence of the love and care we have for one another. However, when the musical prelude begins, we ask that our conversations be brought to a close and our attention turned to some quiet meditation in preparation to worship our Lord.

Entrance – God Calls Us to Worship

*** Call to Worship**

John 20:24-31

*** Hymn of Praise**

Trinity Hymnal, #199
Welcome, Happy Morning

*** Salutation & Responsive Scripture**

Minister: He is risen!

People: **He is risen indeed!**

Luke 24:6, 34

Minister: The Lord be with you!

People: **And also with you!**

Ruth 2:4

Minister: Our help is in the name of Yahweh,

People: **Who made heaven and earth.**

Psalms 124:8

Minister: In the name of the Father, and of the Son, and of the Holy Spirit!

People: **Amen!**

Matthew 28:19

Purification – We Confess Our Sins to God

Most merciful God, I confess to you that I am by nature sinful and unclean, and that I have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am not able to understand, but which are all known to you. For this reason, I flee for refuge to your infinite mercy, seeking and imploring your grace, through my Lord Jesus Christ. Amen.

(Silent prayers of confession are offered.)

Minister: Now lift up your heads and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

People: **Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts!

Psalms 86:4

People: **We lift them up to the Lord!**

Lam 3:41

Minister: Let us give thanks to the Lord our God!

People: **It is proper and right so to do!**

Psalms 92:1

Minister: Truly, it is proper, right, and our duty that we should at all times, and in all places, give praise to You O Lord, holy Father, almighty and everlasting King. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You and singing:

*** Hymn of Preparation**

Trinity Hymnal, #219

Blessing and Honor and Glory and Power

*** Prayer**

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

*** Lesson from the Old Testament**

1 Kings 15:1 – 16:14

*** Lesson from the New Testament**

Hebrews 4:1-3, 11-13

Sermon

“The Boring, Lifeless History of Idolatry”

Tribute – We Offer Ourselves through Tithes

*** Hymn of Consecration**

Psalter, #144C

Blessed be the LORD, My Rock

*** Presentation & Dedication of Tithes & Offerings**

Prayers of the Church

Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper

1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God

Creed (inside hymnal cover)

*** Hymn of Thanksgiving**

Psalter, #149

O Praise the LORD

Benediction – God Commissions & Blesses Us

- * *The Lord's Commission of Us* Romans 13:11-14
- * *We Receive God's Blessing, His Good Word to Us* Romans 16:25, 27
- * *We Bless the LORD, Lifting Our Hands and Voices to Him* *Doxology*
- * *Threefold Amen & Postlude*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Lakeside.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

April 15, 2012

JESUS IS RISEN!

HE IS RISEN INDEED!

In the name of the risen and reigning Lord Jesus Christ welcome: to all who hunger and thirst after righteousness; to all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; and to whomever will come.

We assemble together each Lord's Day as a gathering of God's children with each other, but primarily, as a meeting of the triune God with His chosen people. God is present with us by His omnipresence but, much more intimately, as the faithful covenant Savior. Christ is the Mediator by whom alone we can come unto God. He is the head of the church. He rules over public worship. In corporate worship – when God meets with His people, Christ with His bride, the Spirit with His temple – we receive God's grace through the Word and sacrament, and we respond to Him with thanksgiving, faith, and love.

Sermon Notes – April 15, 2012

"The Boring, Lifeless History of Idolatry" Text: 1 Kings 15:1 – 16:14

1. The history of idolatry is _____ and boring
 - A. Meaningless and confusing _____ for indistinguishable kings
 - B. _____ and rumors of _____, year after year
 - C. In the north, dynasty replaces dynasty but _____ like Jeroboam
2. Idolatry cannot impart life, and a culture built on idolatry becomes _____
 - A. Defining this sin:
 - B. How this sin appears:
 - C. The _____ word of the Lord

Announcements

Sunday School

During Sunday School today, the general secretary of Westminster Biblical Mission will report on the work in Pakistan, Eastern Europe and Mexico. Dale serves on this mission board.

Next Sunday

Next Sunday, pastor will give an overview of the Book of Joshua. This week's Scripture readings will prepare you for that lesson.

Monday: Joshua 1-2
Tuesday: Joshua 3, 5
Wednesday: Joshua 6-7
Thursday: Joshua 8-9
Friday: Joshua 24

Scripture Memory

Scripture memory: Our text is Matthew 5:1-12. This week review v 1-4 and memorize v 5:

Blessed are the meek, for they shall inherit the earth.

Notes: What does it mean to be "meek"? Moses is described as being *very meek, more than all men who were on the face of the earth*. He is described this way after his brother and sister spoke against him for marrying an Ethiopian woman and challenged whether he was the only one that the Lord speaks through (Num 12:1-3). We all have opinions which we think are right (they may or may not be). Some take it upon themselves to give their "two cents" whether asked for or not. That is not being meek, humble or deferential to others. God was very angry with Aaron and Miriam for their prideful speech. Moses is commended for his meekness, i.e. his preferring to suffer wrong rather than do wrong. Jesus is our meek Kinsman-Redeemer (Mt 11:28-30). When reviled, He opened not His mouth. Some lessons for us to practice: 1) Meekness and gentle humility should overshadow all opinion sharing. When sharing opinion, frame your words as opinion and not as incontrovertible doctrine. 2) Frequently opinions/ advice should be withheld unless someone asks for it; and 3) When you receive the brunt of Miriam-style opinion, imitate Moses and Christ by bearing it patiently and committing yourself to Him who judges righteously (1 Peter 2:20-25). Besides, it is the meek, who shall inherit the earth.

Set-up Teams

Set-up teams should arrive at 9:00 am Sunday mornings. If unavailable on your assigned week, please swap with another family and notify both team leaders (*).

NEXT WEEK:

Team 3 April 22 J Hummel*, Cox, B Dykema, D Dykema, Zitzke

FOLLOWING WEEKS:

Team 4 April 29 J Pennington*, Dietzel, Nader, Nagle, N Pennington
Team 5 May 6 S Reich*, Burie, Gerth, Reynoso
Team 1 May 13 Kingsley*, Cotey, K Hummel, Markert, Santarelli
Team 2 May 20 K Dykema*, Greenwald, Jens, Kelling, Ruchti