

Lord's Day Service

September 9, 2012

Prelude: We silently prepare our hearts to worship our Lord

We appreciate the sounds of friends greeting each other and the words of welcome that are exchanged. They are evidence of the love and care we have for one another. However, when the musical prelude begins, we ask that our conversations be brought to a close and our attention turned to some quiet meditation in preparation to worship our Lord.

Entrance – God Calls Us to Worship

*** Call to Worship**

Psalm 61, Selection 29
Trinity Hymnal, page 628

*** Hymn of Praise**

Psalter, #65A
Praise Waits for Thee in Zion!

*** Salutation & Responsive Scripture**

Minister: He is risen!

People: **He is risen indeed!**

Luke 24:6, 34

Minister: The Lord be with you!

People: **And also with you!**

Ruth 2:4

Minister: Our help is in the name of Yahweh,

People: **Who made heaven and earth.**

Psalm 124:8

Minister: In the name of the Father, and of the Son, and of
the Holy Spirit!

People: **Amen!**

Matthew 28:19

Purification – We Confess Our Sins to God

Out of the depths I have cried to you, O Yahweh. Lord, hear my voice! Let your ears be attentive to the voice of my supplications. If you, Yahweh, should mark iniquities, O Lord, who could stand? But there is forgiveness with you, that you may be feared. I wait for you, Yahweh, my soul waits, and in your word I do hope. My soul waits for the Lord more than those who watch for the morning – Yes, more than those who watch for the morning. O Israel, hope in Yahweh; for with Yahweh there is mercy, and with him is abundant redemption. He shall redeem Israel from all his iniquities. Amen.

(Silent prayers of confession are offered.)

Minister: Now lift up your heads and hear the good news! God, our heavenly Father, has had mercy on us. He has given His only Son to die for us, and for His sake forgives us of all our sins.

People: **Thanks be to God! Our sins are forgiven in Jesus' name. Amen.**

Ascension – God Consecrates Us by His Word

Minister: Lift up your hearts!

Psalm 86:4

People: **We lift them up to the Lord!**

Lam 3:41

Minister: Let us give thanks to the Lord our God!

People: **It is proper and right to do so!**

Psalm 92:1

Minister: Truly, it is proper, right, and our duty that we should at all times, and in all places, give praise to You O Lord, holy Father, almighty and everlasting King. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You and singing:

*** Hymn of Preparation**

Trinity Hymnal, #307
Within Thy Temple, Lord

*** Prayer**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*** Lesson from the Old Testament**

2 Kings 12:1-21

*** Lesson from the New Testament**

Ephesians 2:19-22; 4:11-16

Sermon

“The Reign of Joash and the Restoration of the Temple”

Tribute – We Offer Ourselves through Tithes

*** Hymn of Consecration**

Trinity Hymnal, #305
O Lord of Hosts, How Lovely

***Presentation & Dedication of Tithes & Offerings**

Prayers of the Church

Requests & Lord's Prayer

Peace – We Commune with God

Words of the Sacrament of the Lord's Supper

1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God

Creed (See Insert)

*** Hymn of Thanksgiving**

Psalter, #122B
I Was Glad to Hear Them Saying

Benediction – God Commissions & Blesses Us

- * *The Lord's Commission of Us* Joshua 24:14-15
- * *We Receive God's Blessing, His Good Word to Us* Numbers 6:24-26
- * *We Bless the LORD, Lifting Our Hands and Voices to Him* Gloria Patri
- * *Threefold Amen & Postlude*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

Trinity Presbyterian Church 224 N Hine Ave, Waukesha, WI

Mailing Address: 220 S. Wales Rd., Wales, WI 53183
(262) 894-8768

www.trinitypresbyterianwi.org

Teaching Elder: Jeff Pennington (262/968-6769)
Ruling Elder: Kelly Dykema (262/719-6648)
Ruling Elder: Fred Kingsley (262/695-4090)
Deacon: Jim Hummel (262/250-1606)
Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

September 9, 2012

JESUS IS RISEN!

HE IS RISEN INDEED!

In the name of the risen and reigning Lord Jesus Christ welcome: to all who hunger and thirst after righteousness; to all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; and to whomever will come.

We assemble together each Lord's Day as a gathering of God's children with each other, but primarily, as a meeting of the triune God with His chosen people. God is present with us by His omnipresence but, much more intimately, as the faithful covenant Savior. Christ is the Mediator by whom alone we can come unto God. He is the head of the church. He rules over public worship. In corporate worship – when God meets with His people, Christ with His bride, the Spirit with His temple – we receive God's grace through the Word and sacrament, and we respond to Him with thanksgiving, faith, and love.

Sermon Notes – September 9, 2012

The Reign of Joash and the Restoration of the Temple Text: 2 Kings 12

1. *A child left to himself brings his mother to shame* (Pro 29:15), but king Joash does right in His Father's eyes under the _____ of Jehoiada the priest (1-3; 2 Chr 24:14-16)

2. *You shall be called the Repairer of the Breach, the Restorer of Paths to Dwell in* (Isa 58:12): King Joash repairs His Father's house and overcomes the _____ of the priests (4-16; 2 Chr 24:4-7, 13)

3. *His last state was worse than his first* (2 Pe 2:20): King Joash dies an ignoble death because of his apostasy.
 - A. Joash _____ His Father's house, rather than prays toward for deliverance (17-18)

 - B. Joash _____ His Father's house and becomes an idolater (2 Chr 24:17-18)

 - C. Joash _____ His Father's house, as a result his servants kill him (19-21; 2 Chr 24:19-25)

Announcements

Fellowship Meal

Join us downstairs following our morning services for a Fellowship Meal.

Scripture Memory

Scripture memory text: Galatians 5:13-26. This week review v 13-14 and memorize v 15:

But if you bite and devour one another, beware lest you be consumed by one another!

Church father, Chrysostom, said, "*Bite* denotes an angry person, but *devour* denotes one who persists in wickedness. He who *bites* has exhausted his angry passion, but he who *devours* has given a demonstration of extreme cruelty." *Biting* and *devouring* probably refer to slanders, accusations, reproaches and every other kind of offensive language, as well as acts of injustice that arise from either fraud or violence. These sins consume us and the body of Christ, while brotherly love produces mutual protection and kindness. As members of the same body, we have not voluntarily joined together for mutual destruction but to mutually build one another up.

Men's Forum

Next Sunday evening, Sept 16, Men's Forum will meet at the church.

Ladies Study

The ladies of the church will meet for Bible Study this Tuesday, September 11th, 7 pm at the church. Be prepared to discuss Lesson 7 from "Paul's Letters to Maturing Churches." Newcomers are always welcome!

Concert

Wednesday night, Oct 17 the Winton's, Randy and his two sons, Cody and Jesse, will be in concert here at the church. www.thewintonsbluegrass.com.

Hospitality Reminder

Acts 2:42, *And they continued steadfastly in the apostles' doctrine and fellowship, in breaking of bread, and in prayers.* Thus was the apostolic church characterized. *Breaking of bread* in v 42 is understood to refer to the sacrament of the Lord's Supper. However, the phrase is used in Acts 2:46 in a context that seems to indicate regular hospitality among the brethren, *breaking bread from house to house, they ate their food with gladness and simplicity of heart...* It was a different time, nevertheless, "hospitality" is part of the *apostles' doctrine* for all the church to practice. Many of us have become busy with music lessons, sports, clubs, travel or other good activities, but our family busy-ness doesn't not give us a reprieve from our church business to be hospitable. Let's work at this together!

Set-up Teams

Set-up teams should arrive at 9:00 am Sunday mornings. If your family cannot help with set-up on your assigned week, please swap with another family and notify both team leaders (*).

NEXT WEEK:

Team 4 September 16 J Pennington*, Dietzel, Nader, Nagle, N Pennington

FOLLOWING WEEKS:

Team 5 September 23 S Reich*, Burie, Gerth

Team 1 September 30 Kingsley*, Cotey, K Hummel, Markert

Team 2 October 7 Dykema*, Greenwald, Jens, Kelling, Ruchti

Team 3 October 14 J Hummel*, Cox, B Dykema, D Dykema, Zitzke

SCOTS CONFESSION

We confess and acknowledge one God alone,
to whom alone we must cleave,
whom alone we must serve,
whom only we must worship,
and in whom alone we put our trust.

Who is eternal, infinite, immeasurable,
incomprehensible, omnipotent, invisible;
one in substance and yet distinct in three persons,
the Father, the Son and the Holy Ghost.

By whom we confess and believe all things
in heaven and earth, visible and invisible,
to have been created,
to be retained in their being,
and to be ruled and guided
by His inscrutable providence
for such end as His eternal wisdom, goodness, and
justice have appointed,
and to the manifestation of His own glory.

Amen.