

LORD's Day Service – Trinity Sunday – May 26, 2024

Preparation for Worship: 1 Peter 1:2

Entrance – God Calls Us into His presence; we respond with praise

* *Entrance Hymn* Songbook, #1
Opening Acclamation

* *Call to Worship* Psalm 29:1-2

Minister: Grace, mercy and peace to you, from God the Father, Son and Holy Spirit.

Congregation: Amen!

Minister: Our help is in the Name of the Lord!

Congregation: Who made heaven and earth!

Minister: O Lord, open our lips,

Congregation: And our mouth shall show forth Your praise.

* *Hymn* Trinity Hymnal, #87
Holy, Holy, Holy

Purification - God Cleanses Us; we confess our sins to Him

Call to Confession

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, Who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness.

Let us kneel before the Lord our God and corporately confess our sins unto Him.

God of love, it is Your will that we love You with all our heart, soul, mind and strength, and our neighbor as ourselves; but we confess that our affections turn away from You: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Have mercy on us. Order our lives by Your sacred Word. Holy Spirit, make Your commandments the joy of our hearts. Conform us to the image of the beloved Son, Jesus, that we may shine before the world to Your glory. Amen! *(Silent prayer)*

Assurance of Pardon

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension - God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God!

Congregation: It is proper and right to do so!

Minister: Truly it is proper and right that we should at all times and in all places give thanks unto You, O Lord, holy Father, Almighty and everlasting King. For with the co-eternal Son and Holy Spirit, You are one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of You, O Father, and of the Son, and of the Holy Spirit. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You, singing:

* *Sanctus* Songbook, #79

Hymn Trinity Hymnal, #512
Give Thanks unto the Lord, Jehovah

Let us pray: **Almighty and everlasting God, You have given to us Your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of Your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see You in Your one and eternal glory, O Father; Who with the Son and the Holy Spirit live and reign, one God, forever and ever Amen!**

Old Testament Lesson Proverbs 4
The Word of the Lord.
Thanks be to God!

Epistle Lesson 1 John 3:18-23
The Word of the Lord.
Thanks be to God!

* *Gospel Lesson* Matthew 13:1-23
The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!

Sermon "Matters of the Heart"

* *Hymn* Trinity Hymnal, #79
Though Troubles Assail Us

* *Dedication of Tithes & Offerings*

Prayers of the Church Petitions & the Lord's Prayer

Peace - God Communes with us; we eat with joy at His Table

Sacrament of the Lord's Supper 1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God

* Hymn

Songbook, #130
When the Enemy Comes In

Dismissal - God Commissions & Blesses Us; we go out to serve Him

* *The Lord's Commission of Us* Matthew 28:19-20

* *We Receive God's Blessing, His Good Word to Us* 2 Corinthians 13:14

* *We bless the Lord, lifting hands and voices to Him* Psalter, #72D

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary.
(2 Corinthians 9:6-11)



Trinity Presbyterian Church, CREC
224 N Hine Ave, Waukesha, WI
(262) 894-8768
www.trinitypresbyterianwi.org

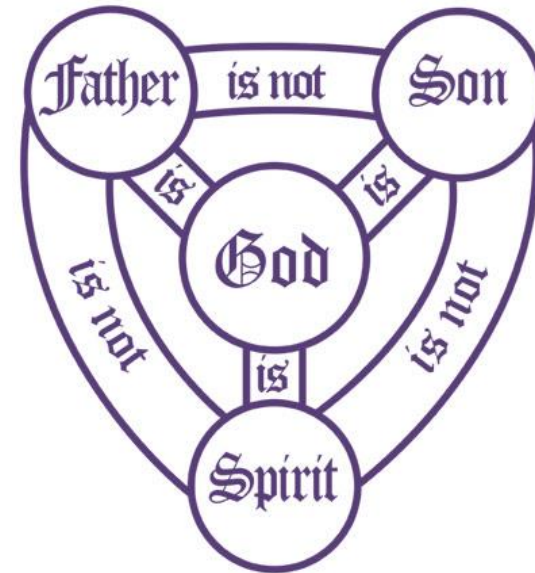
Teaching Elder: Jeff Pennington (262/894-8768)

Ruling Elder: Kelly Dykema (414/708-8607)	Deacon: Jim Hummel (262/250-1606)
Ruling Elder: Adam Lombardo (414/241-6376)	Deacon: Paul Leskinen (262/349-5075)
Ruling Elder: Sam Pennington (262/225-1272)	Deacon: Gino Palazzini (970/571-3614)
Ruling Elder: Shane Peterson (414/400-3656)	Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church CREC
Gathering in the Name of the Triune God

May 26, 2024
Trinity Sunday



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.