

LORD's Day Service of Worship and Covenant Renewal – June 2, 2024

Preparation for Worship: *Psalm 39:1-2*

Entrance – God Calls Us into His presence; we respond with praise

* *Entrance Hymn* Songbook, #1
Opening Acclamation

* *Call to Worship* Psalm 119:137-144

Minister: Grace, mercy and peace to you, from God the Father, Son and Holy Spirit.

Congregation: Amen!

Minister: Our help is in the Name of the Lord!

Congregation: Who made heaven and earth!

Minister: O Lord, open our lips,

Congregation: And our mouth shall show forth Your praise.

* *Hymn* Songbook, #60 (Ps 119S)
O LORD, You Are the Righteous One

Purification – God Cleanses Us; we confess our sins to Him

Reading of the Law

And God spoke all these words, saying: I am the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage.

You shall have no other gods before Me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Remember the Sabbath day, to keep it holy. Honor your father and mother, that your days may be long upon the land which the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.

Call to Confession Galatians 5:19-20

Hymn of Confession Trinity Hymnal, #409
Before Thee, God, Who Knowest All

Let us kneel before the Lord our God and humbly confess our sins unto Him.

O most merciful God, since You have given Your only begotten Son to die for me, have mercy on me, and for His sake grant me remission of all my sins; and by Your Holy Spirit increase in me true knowledge of You and of Your will, and true obedience to Your Word, that by Your grace I may come to everlasting life; through Jesus Christ my Lord. Amen!
(Silent prayer)

Assurance of Pardon Galatians 4:4-7

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension – God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God!

Congregation: It is proper and right to do so!

Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, O Lord, holy Father, Almighty, everlasting God, Creator of the light and source of life, Who has made us in Your image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You, singing:

* *Sanctus* Songbook, #79

Hymn Psalter, #139A, B (6 stanzas: 1, 3, 4, 7, 8, 9)
LORD, Thou Hast Searched Me

Let us pray: **Almighty and merciful God, in Your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to Your purpose; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen!**

Old Testament Lesson Job 2
The Word of the Lord.
Thanks be to God!

Epistle Lesson 1 John 5:18-21
The Word of the Lord.
Thanks be to God!

* *Gospel Lesson* John 9:1-11
The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!

Sermon “Skin for skin...all that a man has he will give for his life”

* *Hymn* Psalter, #22C
Be Not Far Off, for Grief Is Near

* *Dedication of Tithes & Offerings*

Prayers of the Church Petitions & the Lord's Prayer

Peace – God Communes with us; we eat with joy at His Table

We Confess Our Faith in the Triune, Incarnate God Athanasian Creed (See insert)

Sacrament of the Lord's Supper

John 6:53-58

* Hymn

Songbook, #117
Let God Arise

Dismissal – God Commissions & Blesses Us; we go out to serve Him

* The Lord's Commission of Us

Matthew 28:19-20

* We Receive God's Blessing, His Good Word to Us

Numbers 6:24-26

* We bless the Lord, lifting hands and voices to Him

Psalter, #72D

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary.
(2 Corinthians 9:6-11)



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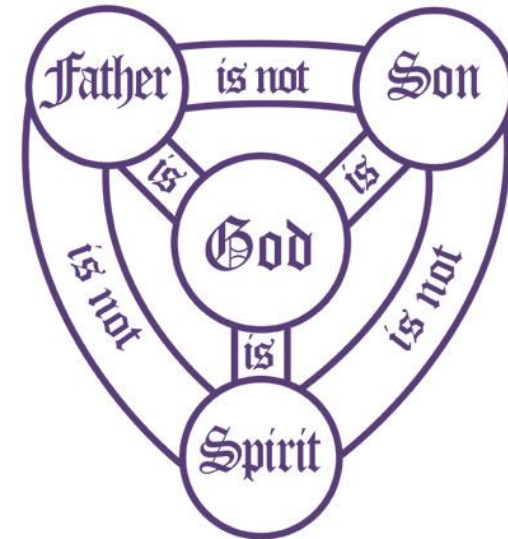
Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church CREC

Gathering in the Name of the Triune God

Service of Worship and Covenant Renewal
May 26, 2024



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.