

## LORD's Day Service – August 27, 2023

Preparation for Worship: *Psalm 96:1,13; 98:1,9; Revelation 5:9; 14:3*

### Entrance – God Calls Us into His presence; we respond with praise

\* Entrance Doxology

\* Call to Worship Psalm 96:1, 7-9

Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation: Amen!**

Minister: Our help is in the Name of the Lord!

**Congregation: Who made heaven and earth!**

Minister: The eyes of all look expectantly to You,

**Congregation: And You give them their food in due season.**

Minister: You open Your hand

**Congregation: And satisfy the desire of every living thing.**

\* Hymn Psalter, #96A (6 stanzas)  
*O Sing a New Song to the LORD*

### Purification - God Cleanses Us; we confess our sins to Him

Call to Confession Revelation 2:16

Let us kneel before the Lord our God and corporately confess our sins unto Him.

**Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep; we have followed too much the devices and desires of our own hearts; we have transgressed Your holy laws and left undone what we should have done, and we have done things we should not have done. O Lord, have mercy upon us; spare those who confess their faults; restore those who repent, according to Your promises declared unto mankind in Christ Jesus our Lord; and grant, O merciful Father, for His sake, that we may hereafter live a godly, righteous and sober life to the glory of Your holy Name. Amen!** (*Silent prayer*)

*Assurance of Pardon*

The Almighty and merciful Lord forgive you of all your sins, and grant you true repentance, amendment of life, with grace and comfort of His Holy Spirit.

**Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!**

### Ascension - God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

**Congregation: And also with you.**

Minister: Lift up your hearts!

**Congregation: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God!

**Congregation: It is proper and right to do so!**

Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, holy Father, Almighty, everlasting God; Therefore, with angels and archangels and all the host of heaven and with Your Church on earth, we praise and magnify Your glorious Name, singing:

*Sanctus* Songbook, #79

*Hymn* Trinity Hymnal, #588  
*Come, We that Love the Lord*

Let us pray: **Lord of all power and might, the author and giver of all good things; Graft in our hearts the love of Your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen!**

*Old Testament Lesson* Psalm 149, 150  
The Word of the Lord.  
**Thanks be to God!**

*Epistle Lesson* Ephesians 6:13-18; Hebrews 4:11-13  
The Word of the Lord.  
**Thanks be to God!**

\* *Gospel Lesson* Revelation 1:10-18; 19:11-16  
The Gospel of our Lord Jesus Christ.  
**Praise to you, O Christ!**

*Sermon* "Victory Celebration"

\* *Hymn* Psalter, #149  
*O Praise the LORD!*

\* *Dedication of Tithes & Offerings*

*Prayers of the Church* Petitions & the Lord's Prayer

### Peace - God Communes with us; we eat with joy at His Table

*Sacrament of the Lord's Supper* 1 Corinthians 11:23-26

*We Confess Our Faith in the Triune, Incarnate God*

\* *Hymn* Psalter, #145A  
*I Will Thee Praise, My God, O King*

**Dismissal - God Commissions & Blesses Us; we go out to serve Him**

- \* *The Lord's Commission of Us* Psalm 149:5-6
- \* *We Receive God's Blessing, His Good Word to Us* Numbers 6:24-26
- \* *We bless the Lord, lifting hands and voices to Him* Psalter, #72D

**Announcements**

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**LORD'S SUPPER**

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

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*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)*

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[www.trinitypresbyterianwi.org](http://www.trinitypresbyterianwi.org)

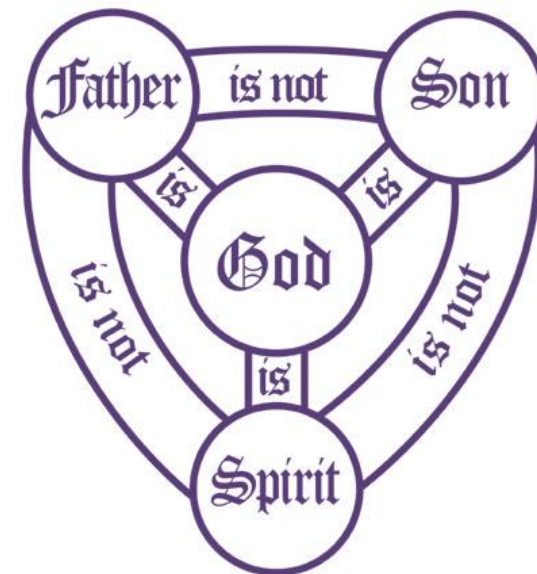
Teaching Elder: Jeff Pennington (262/894-8768)  
Ruling Elder: Kelly Dykema (414/708-8607)  
Ruling Elder: Adam Lombardo (414/241-6376)  
Ruling Elder: Sam Pennington (262/225-1272)  
Ruling Elder: Shane Peterson (414/400-3656)

Deacon: Jim Hummel (262/250-1606)  
Deacon: Paul Leskinen (262/349-5075)  
Deacon: Gino Palazzini (970/571-3614)  
Deacon: Steve Reich (262/646-2881)



**Trinity Presbyterian Church CREC**  
*Gathering in the Name of the Triune God*

August 20, 2023



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.