

LORD's Day Service of Worship and Covenant Renewal – September 15, 2024

Preparation for Worship: *Proverbs 9:10*

Entrance – God Calls Us into His presence; we respond with praise

* *Entrance Hymn* *Doxology*

* *Call to Worship* Psalm 135:1-4

Minister: Grace, mercy and peace to you, from God the Father, Son and Holy Spirit.

Congregation: Amen!

Minister: Our help is in the Name of the Lord!

Congregation: Who made heaven and earth!

Minister: O Lord, open our lips,

Congregation: And our mouth shall show forth Your praise.

* *Hymn* Psalter, #135B
Hallelujah! Praise the LORD's Name!

Purification – God Cleanses Us; we confess our sins to Him

Call to Confession 1 Samuel 13:13, Jeremiah 4:22, 5:1-4

Hymn of Confession Psalter, #15
LORD, in Thy Tent Who Will Abide with Thee

Let us kneel before the Lord our God and humbly confess our sins unto Him.

God of all mercy, we confess that we have sinned against You, opposing Your wisdom in our lives and breaking Your law. We have denied Your goodness in our thoughts and in failing to do good to others. We repent of the evil that enslaves us, and the evil we have done. Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in Your love and serve only Your will. Amen!

(Silent prayer)

Assurance of Pardon Psalm 130:4

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension – God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God!

Congregation: It is proper and right to do so!

Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, O Lord, holy Father, Almighty, everlasting God, Creator of the light and source of life, Who has made us in Your image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You, singing:

* *Sanctus* Songbook, #79

Hymn Songbook, #38 (1, 2, 5)
Immortal, Invisible

Let us pray: **O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen!**

Old Testament Lesson Job 28
The Word of the Lord.
Thanks be to God!

* *Hymn* Songbook, #14 (v 1, 2)
Be Thou My Vision

Epistle Lesson James 1:2-6; 3:13-18
The Word of the Lord.
Thanks be to God!

* *Gospel Lesson* Matthew 7:24-27
The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!

Sermon "In Praise of Wisdom: *Where can wisdom be found?*"

* *Hymn* Songbook, #30
He Changeth the Times and Seasons

* *Dedication of Tithes & Offerings*

Prayers of the Church Petitions & the Lord's Prayer

Peace – God Communes with us; we eat with joy at His Table

Sacrament of the Lord's Supper

We Confess Our Faith in the Triune, Incarnate God

* Hymn

Songbook, #131
Who Shall the Lord's Elect Condemn?

Dismissal – God Commissions & Blesses Us; we go out to serve Him

* *The Lord's Commission of Us* Romans 16:19-20

* *We Receive God's Blessing, His Good Word to Us* Romans 15:13

* *We bless the Lord, lifting hands and voices to Him* Psalter, #72D
Blessed Be the LORD

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary.

(2 Corinthians 9:6-11)



Trinity Presbyterian Church, CREC
224 N Hine Ave, Waukesha, WI
(262) 894-8768
www.trinitypresbyterianwi.org

Teaching Elder: Jeff Pennington (262/894-8768)

Ruling Elder: Kelly Dykema (414/708-8607)
Ruling Elder: Adam Lombardo (414/241-6376)
Ruling Elder: Sam Pennington (262/225-1272)
Ruling Elder: Shane Peterson (414/400-3656)

Deacon: Jim Hummel (262/250-1606)
Deacon: Paul Leskinen (262/349-5075)
Deacon: Gino Palazzini (970/571-3614)
Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church CREC
Gathering in the Name of the Triune God

**Lord's Day Service of Worship
and Covenant Renewal
September 15, 2024**



The Tree of Life

In the Bible, trees are given to man for food and medicine as well as beauty and shade. Trees are an emblem of God's glory in the world and so are fitting symbols of God's people. We can flourish "like a tree planted by streams of water, which yields its fruit in its season, and its leaf does not wither" (Psalm 1:3). The growth of the kingdom is likened to a rising, spreading tree (Ezek. 17; Matt. 13:31-32). Adam's fall severed us from access to the Tree of Life, but united to Christ we again have access to its life-giving fruit (Rev. 22:2). The Tree of Life is a symbol of Jesus. The time between Pentecost and Advent is called Trinity Season. The color green is used to symbolize life, growth, and the maturation of Jesus' kingdom.