

LORD's Day Service – October 8, 2023

Preparation for Worship: *Genesis 2:9,16,17; Matthew 7:11,12*

Entrance – God Calls Us into His presence; we respond with praise

- * *Entrance* *Doxology*
- * *Call to Worship* Psalm 136:1-9; Lamentations 3:25-26
- Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.
- Congregation: Amen!**
- Minister: The LORD is gracious and full of compassion, slow to anger and great in mercy,
- Congregation: The LORD is good to all, and His tender mercies are over all His works.**
- Minister: All Your works shall praise You, O LORD, and Your saints shall bless You.
- Congregation: They shall speak of the glory of Your kingdom, and talk of Your power,**
- Minister: To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.
- Congregation: Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.**
- * *Hymn* Trinity Hymnal, #514 (Psalm 124)
Now Israel May Say and That in Truth

Purification - God Cleanses Us; we confess our sins to Him

- Call to Confession* Jeremiah 17:5-10
- Let us kneel before the Lord our God and corporately confess our sins unto Him.
- Heavenly Father, You are good, and holy, and righteous and just. We are sinful because of Adam and because of what we have done. Gracious Father, You do not desire the death of a sinner, but are ever ready to receive humble and penitent sinners. Look upon us in mercy; make us deeply sensible of the great evil of our sin; and forgive us our debts. Thank You for Jesus, Who gave to us His righteousness and took from us our sins. Thank You for the saints, for baptism, for the bread and cup, and for all good things. In Jesus' Name, Amen!** *(Silent prayer)*
- Assurance of Pardon* Jeremiah 17:14
- Almighty and merciful Lord forgive you of all your sins, and grant you true repentance, amendment of life, with grace and comfort of His Holy Spirit.
- Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!**

Ascension - God Consecrates us by His Word; we listen & offer ourselves to Him

- Minister: The Lord be with you.
- Congregation: And also with you.**
- Minister: Lift up your hearts!
- Congregation: We lift them up to the Lord!**
- Minister: Let us give thanks to the Lord our God!
- Congregation: It is proper and right to do so!**
- Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, holy Father, Almighty, everlasting God; Therefore, with angels and archangels and all the host of heaven and with Your Church on earth, we praise and magnify Your glorious Name, singing:
- Sanctus* Songbook, #79
- Hymn* Psalter, #143C
LORD, Hearken to my Prayer
- Let us pray: **Almighty and everlasting God, You are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of Your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen!**
- Old Testament Lesson* Genesis 1:14-19; 37:9-11
- The Word of the Lord.
Thanks be to God!
- Epistle Lesson* James 1:13-18
- The Word of the Lord.
Thanks be to God!
- Hymn* Trinity Hymnal, #27 (v1, 3 a cappella)
Great Is Thy Faithfulness
- * *Gospel Lesson* Matthew 5:13-16, 43-48
- The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!
- Sermon* "The Offspring of Evil and Good"
- * *Hymn* Songbook, #58
O God, Show Mercy to Us
- * *Dedication of Tithes & Offerings*
- Prayers of the Church* Petitions & the Lord's Prayer

Peace - God Communes with us; we eat with joy at His Table

Sacrament of the Lord's Supper

Mark 14:22-26

We Confess Our Faith in the Triune, Incarnate God

* Hymn

Psalter, #134A
Lo, with Praises to Jehovah

Dismissal - God Commissions & Blesses Us; we go out to serve Him

* The Lord's Commission of Us

Romans 12:17, 21; 16:19,20

* We Receive God's Blessing, His Good Word to Us

Romans 15:13

* We bless the Lord, lifting hands and voices to Him

Psalter, #72D

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary.
(2 Corinthians 9:6-11)

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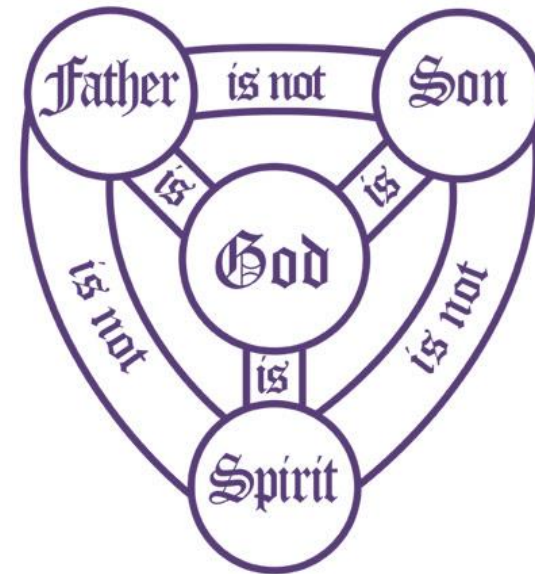
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Trinity Presbyterian Church CREC

Gathering in the Name of the Triune God

October 8, 2023



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.