

## LORD's Day Service of Worship and Covenant Renewal – October 13, 2024

Preparation for Worship: *Job 40:2; Isaiah 45:9*

### Entrance – God Calls Us into His presence; we respond with praise

\* *Entrance Hymn* *Gloria Patri*

\* *Call to Worship* Psalm 5:11-12

Minister: Grace, mercy and peace to you, from God the Father, Son and Holy Spirit.

**Congregation: Amen!**

Minister: Our help is in the Name of the Lord!

**Congregation: Who made heaven and earth!**

Minister: The eyes of all look expectantly to You,

**Congregation: And You give them their food in due season.**

Minister: You open Your hand

**Congregation: And satisfy the desire of every living thing.**

\* *Hymn* Psalter, #5B  
*O Jehovah, Hear My Words*

### Purification – God Cleanses Us; we confess our sins to Him

*Call to Confession* John 16:8-9; Hebrews 3:12-13

*Hymn of Confession* Trinity Hymnal, #409  
*Before Thee, God Who Knowest All*

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, Who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness.**

Let us kneel before the Lord our God and humbly confess our sins unto Him.

**LORD, Your hand is not shortened that it cannot save; nor Your ear heavy, that it cannot hear. But our iniquities have separated us from our God; and our sins have hidden Your face from us. Our hands are defiled with blood, our fingers with iniquity; our lips have spoken lies. No one calls for justice, nor does any plead for truth. They trust in empty words and speak lies; they conceive evil and bring forth iniquity. You see it LORD and are displeased, that there is no justice; that there is no man, no intercessor. Therefore, Your own arm brought salvation for You, and Your own righteousness sustains You. You put a helmet of salvation on Your head. The Redeemer will come to Zion, and to those who turn from transgression. Lord, have mercy upon us and hear our prayer; In the name of Jesus our Savior. Amen!**  
(from Isaiah 59) *(Silent prayer)*

*Assurance of Pardon* Isaiah 50:8, 10

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

### Ascension – God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

**Congregation: And also with you.**

Minister: Lift up your hearts!

**Congregation: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God!

**Congregation: It is proper and right to do so!**

Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, O Lord, holy Father, Almighty, everlasting God, through Jesus Christ Your only Son our Lord. For he is the great High Priest, Who has loosed us from our sins and has made us to be a royal priesthood unto You, our God and Father. Therefore, with angels and archangels and all the company of heaven, and with the Church on earth, we praise and magnify Your glorious Name, evermore praising You and singing:

\* *Sanctus* Songbook, #79

*Hymn* Trinity Hymnal, #280 (first tune)  
*I Love Thy Kingdom, Lord*

Let us pray: **Lord, we pray that Your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord and Savior; Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen!**

*Old Testament Lesson* Job 33-34

The Word of the Lord.

**Thanks be to God!**

*Epistle Lesson* 1 Timothy 2:1-6

The Word of the Lord.

**Thanks be to God!**

\* *Gospel Lesson* Luke 15:11-24

The Gospel of our Lord Jesus Christ.

**Praise to you, O Christ!**

*Sermon* “Elihu's First and Second Speeches to Job”

\* *Hymn* Songbook, #129  
*We Are God's People*

\* *Dedication of Tithes & Offerings*

*Prayers of the Church* Petitions & the Lord's Prayer

### Peace – God Communes with us; we eat with joy at His Table

*Sacrament of the Lord's Supper*

We Confess Our Faith in the Triune, Incarnate God

\* Hymn

Psalter, #57B  
O Be Exalted High, O God!

**Dismissal – God Commissions & Blesses Us; we go out to serve Him**

\* The Lord's Commission of Us Ecclesiastes 12:13-14

\* We Receive God's Blessing, His Good Word to Us Numbers 6:24-26

\* We bless the Lord, lifting hands and voices to Him  
Psalter, #72D  
Blessed Be the LORD

**Announcements**

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**LORD'S SUPPER**

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

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*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary. (2 Corinthians 9:6-11)*

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**Trinity Presbyterian Church CREC**  
*Gathering in the Name of the Triune God*

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and Covenant Renewal  
October 13, 2024**



The Tree of Life

In the Bible, trees are given to man for food and medicine as well as beauty and shade. Trees are an emblem of God's glory in the world and so are fitting symbols of God's people. We can flourish "like a tree planted by streams of water, which yields its fruit in its season, and its leaf does not wither" (Psalm 1:3). The growth of the kingdom is likened to a rising, spreading tree (Ezek. 17; Matt. 13:31-32). Adam's fall severed us from access to the Tree of Life, but united to Christ we again have access to its life-giving fruit (Rev. 22:2). The Tree of Life is a symbol of Jesus. The time between Pentecost and Advent is called Trinity Season. The color green is used to symbolize life, growth, and the maturation of Jesus' kingdom.