

LORD's Day Service – October 15, 2023

Preparation for Worship: *Psalm 31:1-5*

Entrance – God Calls Us into His presence; we respond with praise

- * *Entrance* *Doxology*
- * *Call to Worship* Romans 11:29, 33-36
- Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.
- Congregation: Amen!**
- Minister: The LORD is gracious and full of compassion, slow to anger and great in mercy,
- Congregation: The LORD is good to all, and His tender mercies are over all His works.**
- Minister: All Your works shall praise You, O LORD, and Your saints shall bless You.
- Congregation: They shall speak of the glory of Your kingdom, and talk of Your power,**
- Minister: To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.
- Congregation: Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.**
- * *Hymn* Songbook, #38
Immortal, Invisible

Purification - God Cleanses Us; we confess our sins to Him

- Call to Confession* Ephesians 4:29-31
- Let us kneel before the Lord our God and corporately confess our sins unto Him.
- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; we confess that out of the heart flow evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. Forgive us and cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may love you completely, and rightly magnify your holy Name; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, in glory everlasting. Amen!**
(Silent prayer)
- Assurance of Pardon* Ephesians 4:32

Almighty and merciful Lord forgive you of all your sins, and grant you true repentance, amendment of life, with grace and comfort of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension - God Consecrates us by His Word; we listen & offer ourselves to Him

- Minister: The Lord be with you.
- Congregation: And also with you.**
- Minister: Lift up your hearts!
- Congregation: We lift them up to the Lord!**
- Minister: Let us give thanks to the Lord our God!
- Congregation: It is proper and right to do so!**
- Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, holy Father, Almighty, everlasting God; Therefore, with angels and archangels and all the host of heaven and with Your Church on earth, we praise and magnify Your glorious Name, singing:
- Sanctus* Songbook, #79
- Hymn* Psalter, #119X
Before Thee Let My Cry Come Near
- Let us pray: **Almighty and everlasting God, increase in us the gifts of faith, hope and love; and, that we may obtain what You promise, make us love what You command; through Jesus Christ our Lord; Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen!**
- Old Testament Lesson* Psalm 71; Isaiah 53:7
- The Word of the Lord.
Thanks be to God!
- Epistle Lesson* James 1:19-21
- The Word of the Lord.
Thanks be to God!
- * *Gospel Lesson* Matthew 5: 3-5, 9-12, 21-22
- The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!
- Sermon* "The Righteousness of God and Right Responses to Trials and Suffering"
- * *Hymn* Psalter, #103A
Bless the LORD, My Soul
- * *Dedication of Tithes & Offerings*
- Prayers of the Church* Petitions & the Lord's Prayer
- Peace - God Communes with us; we eat with joy at His Table**
- Sacrament of the Lord's Supper* 1 Corinthians 10:16-17

We Confess Our Faith in the Triune, Incarnate God

* Hymn

Trinity Hymnal, #514 (Psalm 124)
Now Israel May Say and That in Truth

Dismissal - God Commissions & Blesses Us; we go out to serve Him

* *The Lord's Commission of Us* Colossians 3:8, 12

* *We Receive God's Blessing, His Good Word to Us* 1 Thessalonians 5:23

* *We bless the Lord, lifting hands and voices to Him* Psalter, #72D

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary.
(2 Corinthians 9:6-11)*

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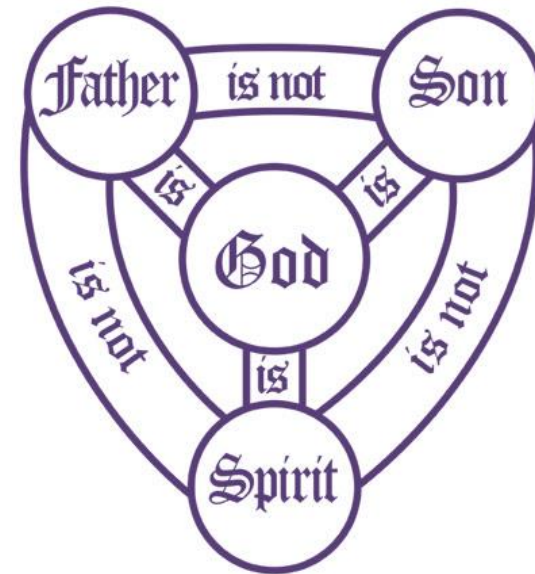
Teaching Elder: Jeff Pennington (262/894-8768)
Ruling Elder: Kelly Dykema (414/708-8607)
Ruling Elder: Adam Lombardo (414/241-6376)
Ruling Elder: Sam Pennington (262/225-1272)
Ruling Elder: Shane Peterson (414/400-3656)

Deacon: Jim Hummel (262/250-1606)
Deacon: Paul Leskinen (262/349-5075)
Deacon: Gino Palazzini (970/571-3614)
Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church CREC
Gathering in the Name of the Triune God

October 15, 2023



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.