

LORD's Day Service – October 22, 2023

Preparation for Worship: *Micah 6:6-8*

Entrance – God Calls Us into His presence; we respond with praise

* *Entrance* *Gloria Patri*

* *Call to Worship*

Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation: Amen!

Minister: The LORD is gracious and full of compassion, slow to anger and great in mercy,

Congregation: The LORD is good to all, and His tender mercies are over all His works.

Minister: All Your works shall praise You, O LORD, and Your saints shall bless You.

Congregation: They shall speak of the glory of Your kingdom, and talk of Your power,

Minister: To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

Congregation: Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.

* *Hymn* *Trinity Hymnal, #87
Holy, Holy, Holy*

Purification - God Cleanses Us; we confess our sins to Him

Call to Confession *Ten Commandments, Trinity Hymnal, p. ix*

Let us kneel before the Lord our God and corporately confess our sins unto Him.

Merciful God, we confess that we have sinned against You, opposing Your will in our lives and breaking Your law. We have denied Your goodness in our thoughts. We do not love others as we love ourselves, and in so doing, we fail to love You, the Creator of all. We repent of the evil that enslaves us, and the evil we have done. Father, forgive us, and in Your mercy change our hearts and put our sins out of Your sight. We ask this in the name of our Lord Jesus, Who bore our sins on the cross, that we may abide in Your love and serve only Your will. Amen!
(*Silent prayer*)

Assurance of Pardon *Galatians 4:4; 3:13*

Almighty and merciful Lord forgive you of all your sins, and grant you true repentance, amendment of life, with grace and comfort of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension - God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God!

Congregation: It is proper and right to do so!

Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, holy Father, Almighty, everlasting God; Therefore, with angels and archangels and all the host of heaven and with Your Church on earth, we praise and magnify Your glorious Name, singing:

Sanctus *Songbook, #79*

Hymn *Psalter, #19B
Jehovah's Perfect Law*

Let us pray: **Lord, You have taught us to keep all Your commandments by loving You and our neighbor: Grant us the grace of Your Holy Spirit, that we may be devoted to You with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord; Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen!**

Old Testament Lesson *Psalms 1*
The Word of the Lord.
Thanks be to God!

Epistle Lesson *James 1:22-27*
The Word of the Lord.
Thanks be to God!

* *Gospel Lesson* *Matthew 7:18-27*
The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!

Sermon *"Looking into the Mirror of the Perfect Law of Liberty"*

* *Hymn* *Songbook, #15
The Beatitudes*

* *Dedication of Tithes & Offerings*

Prayers of the Church *Petitions & the Lord's Prayer*

Peace - God Communes with us; we eat with joy at His Table

Sacrament of the Lord's Supper *1 Corinthians 11:23-26*

We Confess Our Faith in the Triune, Incarnate God

* Hymn

Trinity Hymnal, #514 (Psalm 124)
Now Israel May Say and That in Truth

Dismissal - God Commissions & Blesses Us; we go out to serve Him

- * *The Lord's Commission of Us* Isaiah 1:17
* *We Receive God's Blessing, His Good Word to Us* Numbers 6:24-26
* *We bless the Lord, lifting hands and voices to Him* Psalter, #72D

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the wood box on the rear wall of the sanctuary.
(2 Corinthians 9:6-11)

Trinity Presbyterian Church, CREC
224 N Hine Ave, Waukesha, WI
(262) 894-8768

www.trinitypresbyterianwi.org

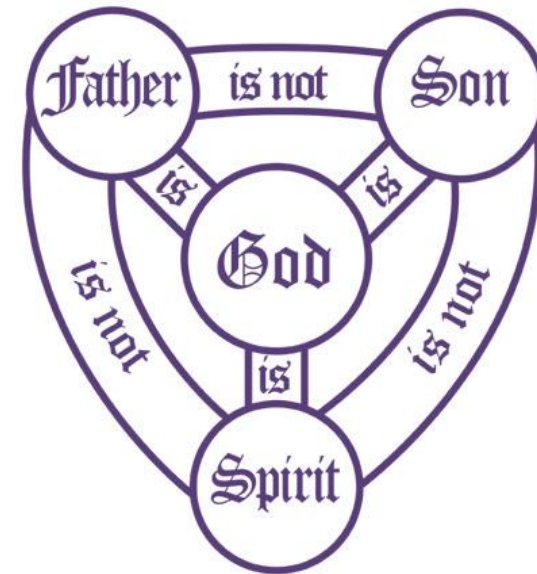
Teaching Elder: Jeff Pennington (262/894-8768)
Ruling Elder: Kelly Dykema (414/708-8607)
Ruling Elder: Adam Lombardo (414/241-6376)
Ruling Elder: Sam Pennington (262/225-1272)
Ruling Elder: Shane Peterson (414/400-3656)

Deacon: Jim Hummel (262/250-1606)
Deacon: Paul Leskinen (262/349-5075)
Deacon: Gino Palazzini (970/571-3614)
Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church CREC
Gathering in the Name of the Triune God

October 22, 2023



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.