

LORD's Day Service – June 25, 2023

Preparation for Worship: *Proverbs 24:3-4*

Entrance – God Calls Us into His presence; we respond with praise

* *Entrance* *Gloria Patri*

* *Call to Worship* 2 Chronicles 16:23-30

Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation: Amen!

Minister: Our help is in the Name of the Lord!

Congregation: Who made heaven and earth!

* *Hymn* Psalter, #145A (tune: Misty Mountains)
I Will Thee Praise, My God, O King

Purification - God Cleanses Us; we confess our sins to Him

Call to Confession Joshua 24:14-17

Let us kneel before the Lord our God and corporately confess our sins unto Him.

“O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him and with those who keep His commandments, we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. Neither have we heeded Your servants the prophets, who spoke in Your name...O Lord, righteousness belongs to You...to us belongs shame of face, to our rulers, and our fathers, because we have sinned against You. To the Lord our God belong mercy and forgiveness, though we have rebelled against Him...Now therefore, our God, hear the prayer of Your servants...we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your people are called by Your name.” Amen! (from Daniel 9) *(Silent prayer)*

Assurance of Pardon Joshua 24:25

The Almighty and merciful Lord forgive you of all your sins, and grant you true repentance, amendment of life, with grace and comfort of His Holy Spirit.

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Ascension - God Consecrates us by His Word; we listen & offer ourselves to Him

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God!

Congregation: It is proper and right to do so!

Minister: Truly it is proper, right and our bound duty, that we should at all times and in all places give thanks unto You, holy Father, Almighty, everlasting God; Therefore, with angels and archangels and all the host of heaven and with Your Church on earth, we praise and magnify Your glorious Name, singing:

The Sanctus Songbook, #79

Hymn Trinity Hymnal, #301 (vs 1-5, 7)
My People, Give Ear

Let us pray: **Grant, O Lord, that the course of this world may be peaceably governed by Your providence; and that Your Church may joyfully serve You in confidence and serenity; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen!**

Old Testament Lesson Deuteronomy 6:1-9
Proverbs 24:1-4
The Word of the Lord.
Thanks be to God!

Epistle Lesson Hebrews 3:1-6, 14
The Word of the Lord.
Thanks be to God!

* *Hymn* Psalter, #128B
Blessed the Man That Feels Jehovah

* *Gospel Lesson* Matthew 13:52
The Gospel of our Lord Jesus Christ.
Praise to you, O Christ!

Sermon “Family Living – Building a Christ-centered House”

* *Hymn* Songbook, #19
A Christian Home

* *Dedication of Tithes & Offerings*

Prayers of the Church Petitions & the Lord's Prayer

Peace - God Communes with us; we eat with joy at His Table

Sacrament of the Lord's Supper 1 Corinthians 10:16-17

We Confess Our Faith in the Triune, Incarnate God

* Hymn

Songbook insert
We Are God's People

Dismissal - God Commissions & Blesses Us; we go out to serve Him

- * *The Lord's Commission of Us* Acts 16:31
* *We Receive God's Blessing, His Good Word to Us* Psalm 134
* *We bless the Lord, lifting hands and voices to Him* Psalter, #72D

Announcements

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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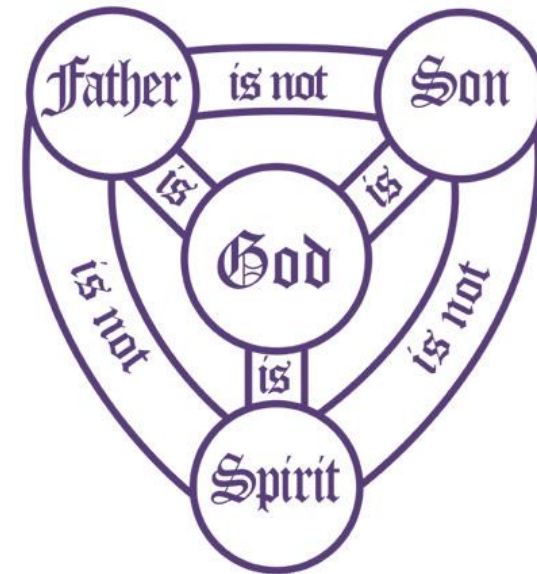
Teaching Elder: Jeff Pennington (262/894-8768)
Ruling Elder: Kelly Dykema (414/708-8607)
Ruling Elder: Adam Lombardo (414/241-6376)
Ruling Elder: Sam Pennington (262/225-1272)
Ruling Elder: Shane Peterson (414/400-3656)

Deacon: Jim Hummel (262/250-1606)
Deacon: Paul Leskinen (262/349-5075)
Deacon: Gino Palazzini (970/571-3614)
Deacon: Steve Reich (262/646-2881)



Trinity Presbyterian Church CREC
Gathering in the Name of the Triune God

June 25, 2023



The Christian doctrine of the Trinity holds that God is one God, but three coeternal consubstantial persons—the Father, the Son (Jesus Christ), and the Holy Spirit. The three Persons are distinct, yet are one God, the same in substance; co-equal in essence, nature, power, action, will, and glory. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. "The Father and the Son and the Holy Spirit" are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.